

UNOFFICIAL COPY

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3627/0078 61 001 Page 1 of 3  
1999-06-11 10:58:08  
Cook County Recorder 25.50



99563725

Standard N.Y.B.T.U. Form 8035 - Satisfaction of Mortgage-individual or Corporation

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

**KNOW ALL MEN BY THESE PRESENTS,**

that KGF Federal Credit Union, Its Successor To  
Kraft Foods Federal Credit Union  
777 Westchester Avenue, Suite 101  
White Plains, NY 10604

Insert res **DOES HEREBY CERTIFY** that the following Mortgage **IS PAID**, and does hereby consent that the same be discharged of record.

319

Mortgage dated the 5th day of July, 1995 made by Susan Mason, to Kraft General Foods Federal Credit Union in the principal sum of \$193,400.00 and recorded on the 12th day of July 1995 as Document 95452175, in the office of the Cook County Recorder.

Mortgage dated the 5th day of July, 1995 made by Susan Mason to KRAFT GENERAL FOODS Federal Credit Union in the principal sum of One Hundred Ninety Three Thousand Four Hundred and 00/100 (\$193,400.00) Dollars and recorded on the 12th day of July, 1995 as Document 95452175.

Prepared By: Patricia L. Henderson

which Mortgage has not been assigned of record.  
Dated the 16th day of February, 1999

IN PRESENCE OF:

By: **Bruno Sementilli**  
Vice President of Lending

Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth: (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor or administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.



MAIL To

ATGF, INC

Garr & Schlueter, Ltd.  
50 Turner Avenue  
Elk Grove Village, IL 60007

# UNOFFICIAL COPY

99563725

~~AFTER RECORDING RETURN TO:  
KGF FEDERAL CREDIT UNION  
ATTN: NAA-GEOKU  
250 NORTH ST.  
WHITE PLAINS, NY 10625~~

WE HEREBY CERTIFY THAT THIS COPY IS A TRUE AND ACCURATE COPY OF THE ORIGINAL DOCUMENT.

  
NEAR NORTH NATIONAL TITLE CORPORATION

Prepared by:

GARR & DEMAERTELAERE, LTD.  
50 TURNER AVE.  
ELK GROVE VILLAGE, IL 60007

[Space Above This Line For Recording Data]

Loan #023485009-90

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 5, 1995. The mortgagor is

SUSAN MASON, an unmarried woman,

("Borrower"). This Security Instrument is given to KGF FEDERAL CREDIT UNION

which is organized and existing under the laws of NEW YORK, and whose address is 250 NORTH ST., WHITE PLAINS, NY 10625

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED NINETY THREE THOUSAND FOUR HUNDRED----- Dollars (U.S. \$ 193,400.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

Unit 10C together with its undivided percentage interest in the common elements, in the 1250 North Dearborn Condominium as delineated and defined in the Declaration recorded August 31, 1993 as Document Number 93692416 of the following described real estate: Lot 25 in Bronson's Addition to Chicago, being a subdivision in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 17-04-223-086-1047

which has the address of 1250 N. Dearborn, #10C, Chicago Illinois 60610 [Street, City]; [Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

VMP -2006(IL).19408

VMP MORTGAGE FORMS - (800)521-7291

Printed on Recycled Paper Page 1 of 6 Initials: SM



STATE OF NEW YORK, COUNTY OF Westchester SS:

On the 16th day of February 1999, before me personally came Bruno Sementilli to me known, who, being by me duly sworn, did depose and say that he resides at No. 777 Westchester Avenue, Ste 101 White Plains, NY; that he is the Vice President of Kraft Foods Federal Credit Union, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed his/her name thereto by like order. name as witness thereto.

*Elaine E. Ryan-Braham*

ELAINE E. RYAN  
Notary Public, State of New York  
No. 4975341  
Qualified in Dutchess County  
Commission Expires Dec. 3, 1992  
2000

**Satisfaction of Mortgage**

**SECTION**

**Susan Mason**

**BLOCK**

**TO**

**LOT:**

**KRAFT GENERAL FOODS FEDERAL CREDIT UNION, ITS SUCCESSOR KRAFT FOODS FEDERAL CREDIT UNION**

**PARCEL: 17-04-223-086-1047**

**MAP: MAP REF: MSA - 1600**

**COUNTY OR TOWN**

**WESTCHESTER**

**RETURN BY MAIL TO:**

RESERVE  
THIS SPACE FOR USE OF RECORDING OFFICE

Property of Cook County Clerk's Office