

99563731

LEASE OF MORTGAGE BY CORPORATION

02/0084 61 001 Page 1 of 2
1999-06-11 11:03:03
Cook County Recorder 23.50

UNOFFICIAL COPY

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MICHAEL D GREENHILL, A SINGLE PERSON NEVER MARRIED**



of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of **June 17, 1998** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **98576604** and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of **June 17, 1998** and recorded in the Recorder's office of **COOK** County in the State of Illinois, as Document No. **XXXXXXXXXXXX** to the premises therein described, situated in the County of **COOK** and the State of Illinois, as follows, to wit:

"See Attached Legal Description"

Real Estate Tax Number:
24-27-400-101-0000

Property Address: **4308 EMERALD WAY S
ALSIP IL 60803**

✓ m

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its **Vice President** and attested by its **Asst. Vice President** this **30TH** day of **April** 1999

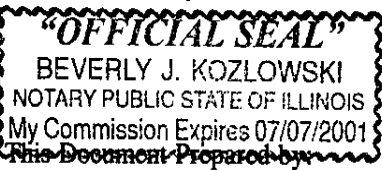
By: [Signature]
Stephan P. Fagan, Vice President
Attest: [Signature]
Susan Kozel, Asst. Vice President

STATE OF ILLINOIS } SS
COUNTY OF WILL

I, **Beverly J. Kozlowski** a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that **Stephan P. Fagan** personally known to me to be the **Vice President** of **FINANCIAL FEDERAL Trust & Savings Bank** and **Susan Kozel** personally known to me to be the **Asst. Vice President** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Asst. Vice President** they signed and delivered the said instrument of writing as **Vice President** and **Asst. Vice President** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **30TH** day of **April** 1999

ATGF, INC



[Signature]
Beverly J. Kozlowski, Notary Public

Mary Ann Hurstik
Financial Federal Trust & Savings Bank
Loan # 1800249308

After Recording Mail To:
**MICHAEL D. GREENHILL
11713 S. KILDARE
ALSIP, IL 60803**



THIS RELEASE DEED SHOULD BE RECORDED IN **COOK** COUNTY, ILLINOIS

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LEGAL DESCRIPTION

Parcel 1:

That part of the North 58.00 feet and the East 132.50 feet thereof of Lot 1 (except the North 40 feet of the East 109.00 feet of the West 334.50 feet of said Lot 1) in Emerald Court, being a Subdivision of part of the Southwest 1/4 of the Southeast 1/4 of Section 27, Township 37 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded October 8, 1993 as Document 93-812631 bounded and described as follows beginning at a point that is 106.73 feet South of the North line and 389.02 feet East of the West line of said Lot 1 said point also being the intersection of the centerlines of the party walls of a four unit townhome the Southeasterly Unit thereof being described herein, thence South 0 degrees 06 minutes 12 seconds East, along the centerline of a party wall and said line extended 27.52 feet; thence North 89 degrees 48 minutes 42 seconds East 45.94 feet; thence North 0 degrees 03 minutes 38 seconds West 27.51 feet to the Easterly extension of the centerline of a party wall, thence South 89 degrees 49 minutes 25 seconds West along the last described line 45.96 feet to the point of beginning in Cook County, Illinois.

Parcel 2:

Easement for ingress and egress over the common area for the benefit of Parcel 1 as set forth in the Declaration of Covenants, Conditions and Restrictions recorded as Document 94264710.

98576604