

99563791

Prepared By

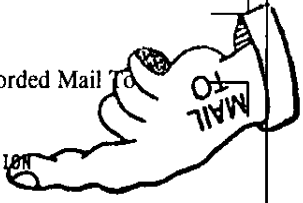
UNOFFICIAL COPY

532770146 61 001 Page 1 of 2
1999-06-11 14:51:13
Cook County Recorder 23.50

ANGELA DENTON
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477



and When Recorded Mail To



EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7678817

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

2
D

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 9, 1999
executed by JOHN J. PERILLO, A SINGLE MAN

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of
and whose principal place of business is
TINLEY PARK, ILLINOIS 60477

THE STATE OF ILLINOIS
6817 WEST 167TH STREET

P.N.T.N.

and recorded in Book/Volume No.
No. , COOK

page(s)
County Records, State of
(See Reverse for Legal Description)

, as Document
ILLINOIS described

hereinafter as follows:
Commonly known as 22222 YATES AVE, SAUK VILLAGE, ILLINOIS 60411

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On APRIL 9, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LINNEA R. LARUE
known to me to be the ASSISTANT VICE PRESIDENT
and

By: LINNEA R. LARUE
Its: ASSISTANT VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public
WILL County,
My Commission Expires 02/19/2001

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

99563791

RIDER - LEGAL DESCRIPTION

LOT 210 IN INDIAN HILL SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF THE EAST 3/4 OF THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF SAUK TRAIL ROAD, ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED AUGUST 29, 1957 AS DOCUMENT NUMBER 16999094 IN BOOK 500 OF PLATS, PAGES 4 AND 5 IN COOK COUNTY, ILLINOIS.

32-25-413-036