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Prepared by & return to: CasBanc Mortgage, Inc.

1315 W. 22nd St., Suite 100 Oak Brook, IL 60523

- ASSIGNMENT OF MORTGAGE

99100097

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION

interest of the undersigned in and to a certain Note dated 04709/99 HAROLD J. LACKLAND, A SINGLE MAN

all the rights, title and , executed by

P.M.T.N.

in face amount of \$ 128.500.00 recorded in COOK

secured by a Mortgage dated County on

04/09/99

as Document No.

securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 4613 LINDENWOOD COURT MATTESON IL 60443

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its VICE PRESIDENT this 14th day c. April this

1999 .

ZINKL

COUNTY OF COSK

STATE OF ILLINOIS)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that VIDAZINKUS , personally known to me to be the VICE PRESIDENT of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing

instrument, appreared before me this day in person and severally acknowledge that as such V I D A $\,$ Z I N K U S

signed and delivered the said instrument

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 14 tday of April , 1999

Commission expires: 💪

"OFFICIAL SEAL"

JEAN M. BYRNE Notary Public, State of Illinois My Commission Expires June 7, 1999

etary Public

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99563812

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: HAROLD J. LACKLAND

Property Address: 4613 LINDENWOOD COURT

MATTESON .IL 60443

Loan Number:99100097

PIF Date:

Property Description:

THE SOUTH US.00 FEET OF THE EAST 30.00 FEET OF THE WEST 135.72 FEET OF LOT 2 IN GREAT LAKES RESUBDIVISION BEING A RESUBDIVISION OF OUTLOT "A" IN MATTESON HIGHLANDS UNIT 3, BEING A SUBDIVISION OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 97407204 IN COOK COUNTY. ILLINOIS. Cook County Clark's Office

-**4034** (9701)

MW 01/97

1/97