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1179815-4

04/29/1999

ILLINOIS RELEASE

This instrument prepared by: Steven G. Gallaher, Counsel Principal Residential Mortgage, Inc. Des Moines, IA 50392-0665 **1999-06-11 14:20:11** Cook County Recorder 25.50



RECORDER'S STAMP

That <u>PRINCIPAL RESULF NTIAL MORTGAGE</u>, an Iowa Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of <u>10/30/1997</u>, made and executed by LEVID VEGA AND LISA M VEGA, HIS WIFE to <u>MIDWEST FUNDING CORPORATION</u> upon the following real property situated in the county of <u>COOK</u>, State of Illinois, to wit:

SEE ATTACHED

and recorded in the Recorder's Office of <u>COCK</u> County, State of Illinois, as Book <u>68430</u> Page <u>140</u>, Document No. <u>98286651</u> is redeemed, paid off, satisfied and cocharged in full.

Dated May 12, 1999.

Permanent Index No. 12-32-124-008

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

S.K. OLSON, SENIOR VICE PRES. & SEC., SERV

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

99563008

STATE OF IOWA)
) ss
County of POLK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal May 12, 1999,

My commission expires:

M

S. HUMPHREY MY COMMISSION EXPIRES June 24, 2000 Yotary Public

Clark's Office

WHEN RECORDED MAIL TO:

Principal Residential Mortgage, Inc.

ATTN: Release H-9

711 High St

Des Moines, IA 50392-0665

Legal Description:

IL_MTG

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LOT 8 IN BLOCK 7 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NO. 11, BEING A SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL, MERIDIAN EXCEPT THEREFROM 7 ACRES OF LAND IN THE SOUTH WEST CORNER OF SAID OUARTFR; QUARTER SECTION DESCRI89D AS FOLLOWS: BEGINNING AT A POINT IN THE CENTER OF INTERSECTION OF LYNDALE AVENUE AND ROY AVENUE EXTENDED: THENCE ALONG SOUTH 557.15 FEET ALONG CENTER LINE OF ROY AVENUE AND THENCE EAST 549.10 FEET ALONG SOUTH LINE OF NORTH EAST OUARTER OF THE NORTH WEST QUARTER OF SAID SECTION; THENCE NORTH 557.15 FEET PARALLEL TO CENTER LINE OF ROY AVENUE, THENCE WEST 549.10 FEET PARALLEL TO SOUTH LINE OF THE NORTH EAST QUARTER OF THE NORTH A. 3 SAIL.

SOLUTION OF COUNTY CLOSERT'S OFFICE WEST QUARTER OF SAID SECTION TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINO'S.