

# UNOFFICIAL COPY

RELEASE



99563028

LOAN NUMBER: 0008662959

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY JUDITH E. HARRISON

TO GREENPOINT MORTGAGE CORP  
BEARING THE DATE OCTOBER 30, 1997 AND RECORDED IN THE RECORDER OR REGISTRA  
OF TITLES IN COOK COUNTY COUNTY, IN THE STATE OF ILLINOIS  
IN BOOK , AT PAGE AS DOCUMENT NUMBER  
97841354 AND FURTHER ASSIGNED TO  
IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT,  
FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID  
COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF  
RECORD.

**99563028**

PIF DATE: MAY 3, 1999

5619/0156 66 001 Page 1 of 2  
**1999-06-11 14:38:18**  
Cook County Recorder 43.50

PROPERTY ADDRESS:  
746 E POMPAÑO LANE  
PALATINE IL 60067



GREENPOINT MORTGAGE CORP.

*Linda Story-Daw*  
LINDA STORY-DAW

VICE PRESIDENT

*Sheryl F. Word*  
SHERYL F. WORD

ASSISTANT VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

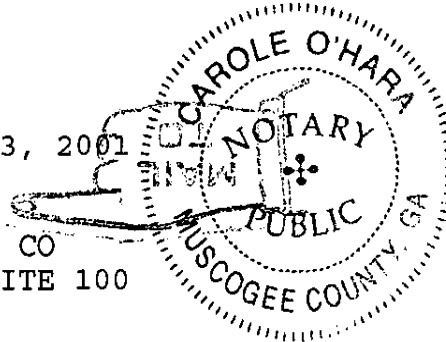
I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE  
STATE A FORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW  
AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME  
PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT  
APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY  
SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE  
AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL MAY 13, 1999

*Carole O'Hara*

CAROLE O'HARA  
NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 3, 2001



Mail To:  
Jeffrey Gottlieb

AFTER RECORDING RETURN TO:  
FIRST AMERICAN TITLE INSURANCE CO  
2355 S ARLINGTON HEIGHTS RD SUITE 100  
ARLINGTON HEIGHTS, IL 60004

PREPARED BY: Debbie Miller

DS120/DCM-3200

1st AMERICAN TITLE order # AC184554

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97841354

Page 1 of 9

400 70115 30 001 1997-11-10 11:35:40

Cook County Recorder 37.00

99563028

AFTER RECORDING RETURN TO:  
GreenPoint Mortgage Corp.  
ATTN: Final Documentation  
P.O. Box 37168  
Charlotte, NC 28237-7168

MEG  
JAN 02 1998

PAID IN FULL  
AND  
FULLY SATISFIED

Prepared by: JENNY PODLASEK

8662959

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 30, 1997** . The mortgagor is  
**JUDITH E. HARRISON, AN UNMARRIED WOMAN**

("Borrower"). This Security Instrument is given to  
**GreenPoint Mortgage Corp.**

which is organized and existing under the laws of **NEW YORK**, and whose  
address is **5032 Parkway Plaza Boulevard, Building 8,**  
**Charlotte, NC 28217** ("Lender") Borrower owes Lender the principal sum of  
**EIGHTY FOUR THOUSAND AND 00/100**

Dollars (U.S. \$ **84000.00** ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly  
payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 01, 2027** . This Security  
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and  
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of  
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the  
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in  
**COOK** County, Illinois:

TAX I.D. # **02-14-206-002**

**LOT 198 IN WILLOWOOD, BEING A SUBDIVISION OF PART OF SECTION 14, TOWNSHIP 42  
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
REGISTERED IN THE OFFICE OF THE REGISTRAR OF THE TITLES ON JULY 30, 1962 AS  
DOCUMENT LR 2046942.**

Parcel ID #:

which has the address of **746 E POMPAÑO LANE**

Illinois **60067**

[Zip Code] ("Property Address");

**PALATINE** [Street, City],

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90  
Amended 5/91

Initials: *Jr*  
6R(L) (9608)

BOX 333-CTI



Deny # 9446784 907061429 yr 76-84285

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