UNOFFICIAL COP 14:24:49

Cook County Recorder



HSL Loan No. 1788741-0 Pool No. L11020 7210442139 Loan No.

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC. 7301 BAYMEADOWS WAY JACKSONVILLE, FL 32256

ATTN: E. BOLATATE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PEOPLES HERITAGE SAVINGS BANK

whose address is ONE PORTLAND SQUARE, PORTLAND, ME 04112

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

(Assignor)

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State cill L'NOIS, County of COOK.

Official Records on: 02/25/1998

Original Loan Au ount:

Mortgage Date: 02/17/1998

Original Mortgagor: RODNEY G. DENESEUS,

Trustee:

Instr #: 98150311

Section:

Gert #:

\$64,800.00

Book: 5995

Page: 0020

Legal: See Attached Legal Description

Mortgagee: FISRT HOME MORTGAGE CORPORATION

Block:

Property/Tax ID # 07-27-102-020-1100

Address: 706 TIPPERARY CT UNIT 2B SCHAUMBURG, IL 60193

Lot:

05/26/1999

OR PEOPLES

DIANA TROBRADOVIC, AS AGENT FOR PEOPLES

HERITAGE SAVINGS BANK

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 26th day of May, 1999 by : Cheryl Jefferson, AS AGENT FOR PEOPLES HERITAGE SAVINGS BANK and DIANA TROBRADOVIC, AS AGENT FOR PEOPLES HERITAGE SAVINGS BANK of PEOPLES HERITAGE SAVINGS BANK, A MASSACHUSETTS Corporation, on behalf of the corporation.

EN Y. AUSTIN Notary Public

State of FLORIDA at Large, My Commission Expires:

Gwen Y. Austin MY COMMISSION # CC651555 EXPIRES May 29, 2001 BONDED THRU TROY FAIN INSURANCE, INC.

HSL Loan Number:

17887410

Legal Description:

UNIT 2-B IN 706 TIPPERAP. IN 116 MULLINGAR IN THE LAKEWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF LOT 16131 IN SECTION 2, WEATHERFIELD UNIT NO. 14, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25252295 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.