UNOFFICIAL CO

1999-06-11 14:26:33

Cook County Recorder

23.50



HSL Loan No. 1788664-4

Pool No.

L11018

Loan No.

7210417596

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: E. BOLATETS

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PEOPLES HERITAGE SAVINGS BANK

whose address is ONE PORTLAND SQUARE, PORTLAND, ME 04112

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

(Assignor)

HOMESIDE LENDING, INC. whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State or 'LL INOIS, County of COOK.

Official Records on: 03/05/1998

Original Loan Am J int:

\$118,300.00

Mortgage Date: 02/23/1998

Original Mortgagor: LAWRENCE D. DUNLEVY, MAUREEN P. GRIFFIN

Trustee:

Instr #: 98177789

Doc #:

Cert #:

Book: 6116

Page: 0228

Legal: See Attached Legal Description

Mortgagee: KEY MORTGAGE SERVICES, INC

Block:

Section:

Property/Tax ID # 12-14-405-074-0000

Address: 4157 NORTH PITTSBURGH AVE CHICAGO, IL 60634

05/26/1999

OR PEOPLES

DIANA TROBRADOVIC, AS ACENT FOR PEOPLES

HERITAGE SAVINGS BANK

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 26th day of May, 1999 by Chery Jefferson, AS AGENT FOR PROPLES HERITAGE SAVINGS BANK and DIANA TROBRADOVIC, AS AGENT FOR PEOPLES HERITAGE NGS BANK of PEOPLES HERITAGE SAVINGS BANK, A MASSACHUSETTS Corporation, on behalf of the corporation.

GWEN Y. AUSTIN, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gwen Y. Austin COMMISSION # CC651555 EXPIRES May 29, 2001 BONDED THRU TROY FAIN INSURANCE, INC

HSL Loan Number:

17886644

Legal Description:

LOT 7 IN AUGUST ZAHN'S RESUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.