



HSL Loan No. 1788765-0
Pool No. L11020
Loan No. 7210449573

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256
ATTN: E. BOLATEZ

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
PEOPLES HERITAGE SAVINGS BANK

whose address is ONE PORTLAND SQUARE, PORTLAND, ME 04112 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256 (Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 04/20/1998 Original Loan Amount: \$100,000.00 Mortgage Date: 04/15/1998

Original Mortgagor: SUE E. HOLBERT,

Trustee:

Instr #: 98312680 Doc #: Cert #: Book: Page:

Legal: See Attached Legal Description Mortgagee: KEY MORTGAGE SERVICES, INC.

Section: Lot: Block:

Property/Tax ID # 11-19-402-024-1003
Address: 400 MAIN STREET #2C EVANSTON, IL 60202
Date: 12/16/1998

PEOPLES HERITAGE SAVINGS BANK

Florene Someillan
FLORENE SOMEILLAN, AS AGENT FOR PEOPLES HERITAGE SAVINGS BANK

Diana Trobradovic
DIANA TROBRADOVIC, AS AGENT FOR PEOPLES HERITAGE SAVINGS BANK

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 16th day of December, 1998 by FLORENE SOMEILLAN, AS AGENT FOR PEOPLES HERITAGE SAVINGS BANK and DIANA TROBRADOVIC, AS AGENT FOR PEOPLES HERITAGE SAVINGS BANK of PEOPLES HERITAGE SAVINGS BANK, A MASSACHUSETTS Corporation, on behalf of the corporation.

Gail L. Brooks
GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks
MY COMMISSION # CC787220 EXPIRES
November 1, 2002
BONDED THRU TROY FAIR INSURANCE, INC.

Handwritten initials/signature

UNOFFICIAL COPY

1788+1650

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RIDER - LEGAL DESCRIPTION

UNIT NUMBER 2-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL'): LOTS 13 AND 14 IN BLOCK 10 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MAIN-JUDSON CORPORATION, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19597196; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL, (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY)

11-19-402-024-1003

Property of Cook County Clerk's Office

995632680