# COLE TAYLOR LANGOFFICIAL COPY

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5617/0238 04 001 Page 1 of 4 1999-06-11 14:56:43

Cook County Recorder 27.00



TRUSTEE'S DEED

This Indenture, made this 26<sup>th</sup> day of May, 1999, between Cole Taylor Bank, an Illinois Banking Corporation, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a trust agreement dated the

15TH day of January, 1998 and known as Trust No. 98-7805 party of the first part,

and 10.9% of ownershy to D. Bruce Haight, Jr. and Angela B. Haight, parties of the second part. Address of Grantee(s): 885 Santa Cruz Avenue, Menlo Park, CA 94025

Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby Convey and Quit Claim unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Together with the tenements and appurtenances the eunto belonging.

To Have and to Hold the same unto said parties of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above menuoned, and of every other power and authority thereunto enabling.

In Witness Whereof, said part of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Sr. Trust Officer, the day and year first above written.

COLE TAYLOR BANK,

As Trustee as aforesaid.

Rv.

Assistant Vice Presiden

Attest:

Sr. Trust Officer

STATE OF ILLINOIS = REAL ESTATE TRANSFER TAX = RELICION | DEPT. OF 6 0 0. 0 0 = REVENUE | REVENU

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STATE OF ILLINOIS

SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby Certify, That Mario. V. Gotanco Assistant Vice President and Linda L. Horcher-Sr. Trust Officer of Cole Taylor Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Assistant Vice President and Sr. Trust Officer respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, as the free and voluntary act of said Bank, for uses and purposes therein set forth; and the said Sr. Trust Officer did also then and there acknowledge that said Sr. Trust Officer as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said Trust Officer's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 26th day of May, 1999.

OFFICIAL SEAL SHERRI SMITH NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 02/19/2002

**Notary Public** 

REAL ESTATE TRANSACTION T/X DEPT. OF 999.00 BEAEMAE TAN-3-33 F.B.11187

Address of Property:

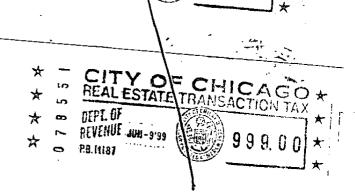
DEPT. OF

REVENUE JUN-3'99

CITY OF CHICAGO \* REAL ESTATE TRANSACTION TAX DEPT. DF REVENUE JUN-3-33 999.00

This insurament was prepared by: Mario V. Cotanco Cole Taylor Pank 111 West Washington, Suite 650 Chicago, Illinois 60602

CITY OF CHICAGO \*
REAL ESTATE TRANSACTION TAX + DEPT OF BEAEMAE JAN-3.33



CITY OF CHREAGO \*

504.00

REAL ESTATE TRANSACTION TAX

MAIL TO: HAIGHT & ASSOCIATES DAVID HAIGHT 885 SANTA CRUZ AVENUE MENLO PARK, CA 94025 BOX 33

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EXHIBIT "A"

### LEGAL DESCRIPTION

AN UNDIVIDED 10.9% OF OWNERSHIP OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1:

THE WEST 74.14 FEET OF LOT 7, LOTS 8 AND 9 (EXCEPT THE NORTH 22 FEET OF SAID LOTS 7, 8 AND 9), THE NORTH 67 FEET AND THE SOUTH 100 FEET OF LOT 11, LOTS 12 AND 13 AND LOT 16 (EXCEPT THE EAST 32 FEET THEREOF AND EXCEPT THE WEST 7.67 FEET OF SAID LOT 16, ALL IN BLOCK 2 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUPTY, ILLINOIS

PARCEL 2:

LOTS 11 TO 20, BOTH INCLUSIVE. (EXCEPT THE MORTH 22 FEET OF LOTS 11 AND 16), IN CARL LUNDAHL'S RESUBDIVISION OF LOTS 5 AND 6 AND LOT 7 (EXCEPT THE WEST 74.14 FEET THEREOF) IN BLOCK 2 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANG'. 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE VACATED 8 FOOT WIDE MORTH-SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 11 TO 15 AFORESAID AND MIL OF VACATED CLYDE AVENUE LYING EAST OF AND ADJOINING LOTS 11 TO 15, LYING WEST OF AND ADJOINING LOTS 16 TO 20 AFORESAID, LYING NORTH OF A LINE EXTENDED FROM THE SOUTHWAST CORNER OF SAID LOT 15 TO THE SOUTHWEST CORNER OF SAID LOT 20, AND LYING SOUTH OF A LINE EXTENDED FROM A POINT ON THE EAST LINE OF SAID LOT 11, 22 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE WEST LINE OF SAID LOT 16, 22 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 1 TO 7, BOTH INCLUSIVE, IN E. T. HENDEE'S RESUBDIVISION OF LOTS 14, 15 AND THE WEST 7.67 FEET OF LOT 16 IN BLOCK 2 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE VACATED 16 FOOT WIDE NORTH-SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 1 TO 5 AFORESAID AND ALL OF VACATED CLYDE AVENUE LYING EAST OF AND ADJOINING SAID LOTS 1 TO 5 AND LYING SOUTH OF THE NORTH LINE OF LOT 5 EXTENDED EAST AND LYING NORTH OF THE SOUTH LINE OF LOT 1 EXTENDED EAST, IN COOK COUNTY, ILLINOIS

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PARCEL 4:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1, 2 AND 3, TAKEN AS A TRACT, OVER, ACROSS AND UPON THE SOUTH 20 FEET OF LOT 10 IN BLOCK 2 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND ALSO, A NON-EXCLUSIVE EASEMENT FOR PARKING PURPOSES APPURTENANT TO AND FOR THE BENEFIT OF SAID PARCELS 1, 2 AND 3, TAKEN AS A TRACT, OVER THOSE PORTIONS OF LOT 10 (EXCEPT THE NORTH 22 FEET THEREOF) IN BLOCK 2 IN STAVE AND KLEMM'S SUBDIVISION, AFORESAID, CONSTRUCTED FOR THE PURPOSE OF PARKING MOTOR VEHICLES, AS CREATED BY RECLEROCAL GRANT OF EASEMENTS AGREEMENT DATED FEBRUARY 23, 1989 AND THE AS I. YEARS I. SOUTH COUNTY CLOTHER SOUTH COUNTY COUNT RECORDED JUNE 29, 1989 AS DOCUMENT 89298743 AND FILED JUNE 29, 1989 AS DOCUMENT LR 3805916 FOR A TERM OF YEARS ENDING FEBRUARY 28, 2029.

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