COLE TAYLOR BANKOFFICIAL COPY

TRUSTEE'S DEED

This Indenture, made this 26th day of May. 1999, between Cole Taylor Bank, an Illinois Banking Corporation, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a trust agreement dated the

15TH day of January, 1998 and known as Trust No. 98-7805 party of the first part,

and 15% of ownership ic David B. Haight ,III and Jenny T. Haight, parties of the second part. Address of Grantee(s): 885 Santa Cruz Avenue, Menlo Park, CA 94025

Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby Convey and Quit Claim unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

Cook County Recorder

14:57:12

99564669

5617/0239 04 001 Page 1 of 1999-06-11

SEE ATTACHED LEGAL DESCRIPTION

Together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said parties of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as fructee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in the by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

In Witness Whereof, said part of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Sr. Trust Officer, the day and year first above written.

COLE TAYLOR BANK.

As Trustee, as aforesaid,

By:

Assistant/Vice President

Kttest:

Sr. Trust Officer

Cook County TRANSACTION 10H t 0.63

STATE OF ILLINOIS

UNOFFICIAL COPY 99564669

I, the undersigned, a Notary Public in and for said County, in

STATE OF ILLINOIS

SS

COUNTY OF COOK

the state aforesaid, do hereby Certify, That Mario. V. Gotanco Assistant Vice President and Linda L. Horcher-Sr. Trust Officer of Cole Taylor Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Assistant Vice President and Sr. Trust Officer respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, as the free and voluntary act of said Bank, for uses and purposes therein set forth; and the said Sr. Trust Officer did also then and there acknowledge that said Sr. Trust Officer as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said Trust Officer's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 26th day of May, 1999.

SHERRI SMITH
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 02/19/2002

Notary Public

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Naight & Crus Cue
B85 Santa Crus Cue
Menlolone, Ca 94025
BW 333

Address of Property:

This instrument was prepared by:
Mario V Cotanco
Cole Taylor Bank
111 West Wachington, Suite 650
Chicago, Illinois 60602

Real Ests

City of Chicago Dept. of Revenue 205496 Real Estate Transfer Stamp \$6,187.50

06/10/1999 16:39 Batch 01503 40

72L

EXEMPT UNDER PROPERIONS OF PARTY SEC 260.1-218 61 OF PARTY SEC 200.1

NSACTION TA

BUYER, SELLER, REPRESENTATIVE

DATE

99564669

LEGAL DESCRIPTION

AN UNDIVIDED 15% OF OWNERSHIP OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1:

THE WEST 74.14 FEET OF LOT 7, LOTS 8 AND 9 (EXCEPT THE NORTH 22 FEET OF SAID LOTS 7, 8 AND 9), THE NORTH 67 FEET AND THE SOUTH 62 FEET OF LOT 11, LOTS 12 AND 13 AND LOT 16 (EXCEPT THE EAST 32 FEET THEREOF AND EXCEPT THE WEST 7.67 FEET OF SAID LOT 16) ALL IN BLOCK 2 IN STAVE AND KLEMM'S BUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 11 TO 20, BOTH INCLUSIVE, (EXCEPT THE NORTH 22 FEET OF LOTS 11 AND 16), IN CARL LUNDARL'S RESUBDIVISION OF LOTS 5 AND 6 AND LOT 7 (EXCEPT THE WEST 74.14 FEET THEREOF) IN BLOCK 2 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE VACATED 8 FOOT WIPE NORTH-SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 11 TO 15 AFORESAID AND ALL OF VACATED CLYDE AVENUE LYING EAST OF AND ADJOINING LOTS 11 TO 15, LYING WEST OF AND ADJOINING LOTS 16 TO 20 AFORESAID, LYING NORTH OF A LINE EXTENDED FROM THE SCUTHFAST CORNER OF BAID LOT 15 TO THE SOUTHWEST CORNER OF SAID LOT 20, AND LYING SOUTH OF A LINE EXTENDED FROM A POINT ON THE EAST LINE OF SAID LOT 11, 22 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE WEST LINE OF SAID LOT 16, 22 FIET FOUTH OF THE NORTHWEST CORNER THEREOF, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 1 TO 7, BOTH INCLUSIVE, IN E. T. HENDEE'S RESUBDIVISION OF LOTS 14, 15 AND THE WEST 7.67 FEET OF LOT 16 IN BLOCK 2 IN STAVE AND KLEEM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE VACATED 16 FOOT WIDE NORTH-SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 1 TO 5 AFORESAID AND ALL OF VACATED CLYDE AVENUE LYING EAST OF AND ADJOINING SAID LOTS 1 TO 5 AND LYING SOUTH OF THE NORTH LINE OF LOT 5 EXTENDED EAST AND LYING NORTH OF THE SOUTH LINE OF LOT 1 EXTENDED EAST, IN COOK COUNTY, ILLINOIS

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PARCEL 4:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1, 2 AND 3, TAKEN AS A TRACT, OVER, ACROSS AND UPON THE SOUTH 20 FEET OF LOT 10 IN BLOCK 2 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND ALSO, A NON-EXCLUSIVE EASEMENT FOR PARKING PURPOSES APPURTENANT TO AND FOR THE BENEFIT OF SAID PARCELS 1, 2 AND 3, TAKEN AS A TRACT, OVER THOSE PORTIONS OF LOT 10 (EXCEPT THE NORTH 22 FEET THEREOF) IN BLOCK 2 IN STAVE AND KLEMM'S SUBDIVISION, AFORESAID, CONSTRUCTED FOR THE PURPOSE OF PARKING HOTOR VEHICLES, AS CREATED BY RLC1. ROCAL GRANT OF EASEMENTS AGREEMENT DATED FEBRUARY 23, 1989 AND GA 19 AS .
FYEARS .

COLUMN CLERK'S OFFICE RECORDED JUNE 29 1989 AS DOCUMENT 89298743 AND FILED JUNE 29, 1989 AS DOCUMENT LR 3805916 FOR A TENY OF YEARS ENDING FEBRUARY 28, 2029.