AMERICAN LEGAL PURMS, CLICA	NOFFICIA	L COPY	
CLAIM FOR	LIEN	005/4745	
CALIFORNIC Commit & lumper bedges uning at the particles are the order of this luminosities	Andre sente this form. Health	99564745 1519/0057 43 006 Page 1 o	f 2
helicity on streety of authorishing of	Amon for a particular purpose.	1999-06-11 15	5:13:28
STATE OF ILLINOIS COUNTY OF COOK	<u> </u>	Cook County Recorder	15.50
AWARD HOME IMPR	OVEMENT AND		
CONSTRUCTIO	<u> </u>	99564745	
5366 N Elston A		TV	
	<u>, , , , , , , , , , , , , , , , , , , </u>	11 2	
vs. N		MANORE	
Marie A. Fish		ICE (The /Jove Space For Recorder's Use	(Lesly)
444 W. 56+4	184. TRUKIR UP	IOT (III IIII)	
Chicago, IC.	(00621		
THE CLAIMENT	AWARD HOME IMPROVEM	ENT AND CONSTRUCTION CO	.,INC
of City of Chicae	County of	f CookState of I	<u>1</u> '
bereby file a Claim fo	r Lieu against Marie A. Fi	sher A.K.A. Harie Harkhan	0'44 m'26,
ofCoc: C	ounty, of the 50% of Illinois, an	d state II:	00
The f on the		<u>au</u>	1944_, said
Marie A. Fisher AK.A. I	tarie Harkmanyy w.56	was the owner of the following de	scribed land, to wit
The state of the s	xx 3 io Hiller	and Kidoob Duba	1000000000000000000000000000000000000
	chool Trustees	sphainiblance chica f	rincipal
101000 did 38 W	orth Range 14. Fa	feet thereof in Cook Co	potu Illinas
Mecidian exc	ept + he 11101-111-1291	County of Cook	
	waship 38 Range		
State of Illima		'5	
Permanent Instat Number (P	10.20 - 16 - 10	<u>5-024</u>	······································
,			· aa
THAT on the	18th day of	May E	19 the
inimant made & contrac	t with said owner (1) Re-	modelers hebo	
			abu -
2) W			
r the building (1) that	le already	erected on said la	and for the sum of
10,500.00	and on the	the day of Think	
poplessed thereunder (4)A	11 work required by	said contract.	
17.0	· · · · · · · · · · · · · · · · · · ·		
	· ·		
· · · · · · · · · · · · · · · · · · ·			V/
क् <b>र</b> ्वेश १ <b>व</b>	* MANAGE CONTRACTOR		7//

UNOFFICI	AL COP9664745 Page 2 of 2
(1) If contract made with other than the owner, crase "said	lowner," name such person and add. "authorized and permitted
hy said owner to make said contract."	·
193 Chairman to be done 193 Wheirm 1 195	'to be,'' as the case may be.
243 14 4th anniegal to backing by said someone 10 mg 16 WO	the for the Asine of the delivery of limited sais to me the sais of
\$ 0,500.00 as set fort	h in an account thereof herewith filed and made part hereof,
. marked Exhibit as the case may be.	
a mer a must a statement and a statement at this could be set to	, and delivered extra and additional materials at said premises
of the value of \$ and extra and auditorial work of	at the special instance and request of said
At 1944 of the Program of the Control of the Contro	
as fully set forth in an account thereof : rewith filed and	made part hereof, marked Exhibit and
completed same on the day of	
	lits on account thereof, as follows, to wit:
THAT SHO OWNER CHARGE IS STOR	
Ox	
a lien on said land and improvements.	for which, with interest, the Claimant claim
STATE OF ILLINOIS ) es	0. 01
COUNTY OF COOK ) SS.	
THE AFT	
being first duly sworn on oath deposes and says, that	AWARD HOME IMPROVEMENT AND
CONSTRUCTION CO., INC. 5366 N. Elston	Ave Chicago Il.6063%
of the Claimant: that he has read the foregoing notice a	and Claim for Lien, knows the contents thereof, and that all
the statements therein contained are true.	
Continue of the second of the	11 day of: Some A.D. 1999
Subscribed and sworn to before me this	day: of A.D. 19 47
Conference and a company of the conference of th	
OFFICIAL SEAL	
CHRISTIAN IVANOV }	Notary Public
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-10-2002	•
MY COMMISSION EXPIRES 6-10-2002	
	# 111B towns and the same and t
Name Award home Imp.& Const.Co., Inc.	Award home Imp.& Const.Co., Inc. 5366 N. Elston
5366 N.Elston	
Chicago Tilinois 60630	Chicago Illinois 60630