

WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

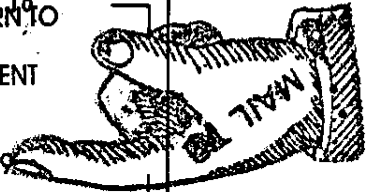
UNOFFICIAL COPY

99564085

62 001 Page 1 of 2
1999-06-11 10:12:27
Cook County Recorder 23.50



and When Recorded, Mail To
WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459



LOAN #0290035845

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 9, 1999
executed by FREDRICK J. KNIGHT AND TARA L. KNIGHT, HUSBAND AND WIFE

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6720 W 167th Street, Tinley Park, IL 60477

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. **99564084** Cook County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 339 S. 157TH STREET CALUMET CITY, IL 60409
PIN: 30-17-126-003

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF illinois
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On JUNE 9, 1999 before _____
(Date of Execution)

me, the undersigned, a Notary Public in and for said
County and State, personally appeared

LINNEA R. LARUE,
known to me to be the
ASSISTANT VICE PRESIDENT

By: _____
Its: LINNEA R. LARUE
ASST. VICE PRESIDENT

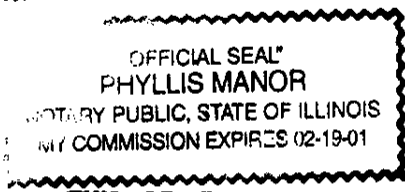
By:
Its:

Witness:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Phyllis Manor*

My Commission Expires *2/19/2001* County *Will*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS-A DIVISION OF INTERCOUNTY
51506780