UNOFFICIAL COMBOULAGE 1 of

1999-06-11 11:18:14

Cook County Recorder

PREPARED BY & WHEN RECORDED

MAIL TO WYNN CHURCHEY

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 002-01141882

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Horagage described below, the undersigned, being the present legal owner of said indeptagress and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

PRATAP N. GONIL AND PRANOTI P. GOHIL,

HUSBAND AND WIFE

Beneficiary: COLE TAYLOR BANK

Date of Deed: June

1, 1995

Date Recorded : June

7, 1995

Document: 95370599

Book : NA Volume: NΔ

Image:

Page:

Microfilm:

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 3903 W MADISON

and recorded in the records of COOK

, SKOKIE

IL 60076

Crunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May 3, 1999

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN



INTERCOUNTY TITLE CO. OF ILLINOIS 20 WEST MADISON AICAGO, ILLINOIS 60602 BOX 97

> MARY ANN THOMPSON REAL ESTATE OFFICER

51561943

UNOFFICIAL COPY171

STATE OF MARYLAND)

COUNTY OF FREDERICK)

On this May 3, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared MARY ANN THOMPSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

Cook County Clark's Offica

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SCHEDULE "A"

LOT 48 A (EXCEPT THE SOUTH 10 FEET THEREOF) IN TALMAN AND, THIELE'S

CRAWFORD NILES CENTER SUBDIVISION OF THE EAST HALF, OF THE SOUTH EAST

QUARTER OF SECTION 22, AND THE SOUTH WEST, QUARTER OF SECTION 23,

TOWNSHIP 41 NORTH, RANGE 13, EAST, OF THE THIRD PRINCIPAL MERIDIAN

IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-23-31-049

LOAN: 000001141882 DOC: RL POOL:

ACQ ID: GA2 SELLER #: 1663012333