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1999-06-11 11:35:18
Cook County Recorder 23.00

SOUTH CHICAGO BANK
9200 COMMERCIAL AVENUE
CHICAGO, IL 60617
773 768-1400 (Lender)



RELEASE OF MORTGAGE
& ASSIGNMENT OF RENTS

MORTGAGOR			BORROWER			
ROBERT M. JOHNSON JOSEPHINE H. JOHNSON			ROBERT M. JOHNSON JOSEPHINE H. JOHNSON			
ADDRESS			ADDRESS			
20611 CORINTH ROAD OLYMPIA FIELDS, IL 60461			20611 CORINTH ROAD OLYMPIA FIELDS, IL 60461			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.900%	\$110,000.00	04/20/92			119130691

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 20TH day of APRIL, 1992, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 92270712 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 31-13-400-194-0000
Address(es) of Premises: 20611 CORINTH ROAD
OLYMPIA FIELDS, IL 60461

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Witness its hand and seal, this 05th day of MAY, 1999

MORTGAGEE: SOUTH CHICAGO BANK

By: *Derek Duhon*

[Seal]

Its: VICE PRESIDENT

Attest: *Maureen C. Pieroth*

Its: ASST. VICE PRESIDENT

This instrument was prepared by and after recording return to: SOUTH CHICAGO BANK
2320 THORNTON ROAD
LANSING, IL 60438

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DEREK DUHON personally known to me to be the VICE President of SOUTH CHICAGO BANK corporation, and DENNIS PADOWSKI personally known to me to be the A.V.P. ~~Secretary~~ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and A.V.P. ~~Secretary~~, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 05th day of MAY, 1999

Commission expires: 7-13-02 *Maureen C. Pieroth*
Notary Public

SCHEDULE A



LOT 35 IN OLYMPIA FIELDS FAIRWAY ESTATES, A SUBDIVISION OF PART OF SECTION 13, AND PART OF SECTION 24, BOTH IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 22 1959, AS DOCUMENT NUMBER 1887172, IN COOK COUNTY, ILLINOIS.

