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06/28/01 62 001 Page 1 of 2
1999-06-11 11:36:13
Cook County Recorder 23.00



ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438
708-474-1600 (Lender)

RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
FLORENCE K. BYRNS			FLORENCE K. BYRNS			
ADDRESS			ADDRESS			
2501 ORION AVENUE SAUK VILLAGE, IL 60411			2501 ORION AVENUE SAUK VILLAGE, IL 60411			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.250%	\$50,001.00	10/19/98			769755893

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.
of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 19TH day of OCTOBER, 1998, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 98974638 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 32-25-406-010-0000

Address(es) of Premises: 2501 ORION AVENUE
SAUK VILLAGE, IL 60411

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Witness its hand and seal, this 29th day of APRIL, 1999

[Seal]

MORTGAGEE: ADVANCE BANK

99564212

By: Cheryl Oostema

Its: VICE PRESIDENT

Attest: Martin Thomas

Its: SECRETARY

This instrument was prepared by and after recording return to:

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, THE UNDERSIGNED CHERYL OOSTEMA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT the VICE President of ADVANCE BANK, S.B. corporation, and MARTIN J. THOMAS personally known to me to be the SECRETARY of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and SECRETARY, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 29th day of APRIL, 1999

Commission expires: 7-13-02

Maureen C. Pieroth
Notary Public

SCHEDULE A

OFFICIAL SEAL
MAUREEN C. PIEROTH
Notary Public — State of Illinois
My Commission Expires 07-13-02

LOT 34 IN INDIAN HILL SUBDIVISION UNIT NO. 1, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION RECORDED MAY 28, 1957 AS DOCUMENT 26916761 OF PLATS PAGE 49, IN SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97