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1999-06-11 11:47:06

Cook County Recorder

25.58

005642

PREPARED BY AND

MAIL TO: JAYNE SANDERS

NAME:

HARRIS BANK FRANKFORT

ADDRESS:

28 Nebraska Street

Frankfort, IL 60423

**RECORDER'S STAMP** 

#### **RELEASE DEED**

Know All Men by These Presents, That

#### HARRIS BANK FRANKFORT.

3#

of the County of Will and State-of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

### RICHARD L. HAYES AND ANNE YAYES, MARRIED TO ANNE HAYES

of the County of COOK and State of IL all the right, title interest, claim or demand, whatsoever it may have acquired in, through or by a certain, bearing date the 7 day of JULY A.D., 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No.97-665741, in Book of, page, to the premises therein described, as follows, to-wit:

SEE "EXHIBIT A" ATTACHED

Commonly known as:

5011 WEST 183RD ST., TINLEY PARK, IL 60477

P.I.N. #

31-04-200-027

situated in the Village of TINLEY PARK, County of COOK, in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the Notes secured by said have been paid, cancelled and surrendered.

RICHARD HAYES
10756 RADREA DRIVE
DNARD POUCTII LOY67
GIER REALT

## **UNOFFICIAL COPY**

Witness our hands and seals, this 11 day of MARCH A.D., 1999.

(Seal)	Ogan Saylor CLO	
(Seal)	Thed M. Dyone, Cld	

STATE OF ILLINOIS aforesaid, COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County and State

) SS: DO HEREBY CERTIFY THAT

JEAN TAYLOR, CONSUMER LOAN OFFICER

and

CHAD M. LYONS, COMMERCIAL LOAN OFFICER personally known to me to be the same persons whose names are subscribed to the the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of homestead.

Given under my hand and Notarial Seal, this 11 day of

MARC 1999

Notary Public

"OFFICIAL SEAL"
Janie Dobson

My Commission Expires 4-15-2002

### **UNOFFICIAL COPY**

99564238

EXHIBIT A:

THE WEST HALF (EXCEPT THE NORTH 280 FEET OF THE EAST 68 FEET THEREOF), OF THE FOLLOWING DESCRIBED PARCEL OF LAND: THAT PART OF THE NORTH 50 ACRES OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF SAID WEST HALF, WHICH IS 967.82 FEET EAST OF THE NORTHWEST CORNER THEREOF, THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID WEST HALF A DISTANCE 497 FEET, THENCE EAST PARALLEL TO THE NORTH LINE OF SAID WEST HALF A DISTANCE OF 175.29 FEET, THENCE NORTH PARALLEL TO THE WEST LINE OF SAID WEST HALF A DISTANCE OF 497 FEET TO THE NORTH LINE OF SAID WEST HALF, THE GINNI.

OF COOK COUNTY CLOTH'S OFFICE THENCE WEST ON THE NORTH LINE A DISTANCE OF 175.29 FEET TO THE POINT OF BIGINNING IN COOK COUNTY, ILLINOIS.