

RELEASE DEED

UNOFFICIAL COPY

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53270013 08 001 Page 1 of 2

1999-06-11 10:41:23

Cook County Recorder

23.00



99564260

Mail To:

JOSEPH A MAROLIS  
8421 WEST 44TH PLACE  
LYONS, IL 60534-1743

Name and Address of Preparer:

HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 19849438

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JOSEPH A MAROLIS, BACHELOR & JENNIFER L PAVLIK, UNMARRIED of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MAY 30TH, 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 97429860, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED SCHEDULE "A"

BOX# 102431

Permanent Index Number(s): 18-02-306-046-0000

Executed on MAY 12, 1999

HomeSide Lending, Inc.

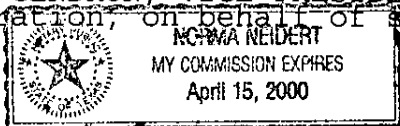


By Joel Gendron  
JOEL GENDRON, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on MAY 12, 1999 by JOEL GENDRON, VICE PRESIDENT, of HomeSide Lending, Inc., a corporation, on behalf of said corporation.



N. Neidert  
Notary Public

Paid in Full: 99-04-21  
Requested by: N NEIDERT

Inv.Pool 323-453  
PFIL - 041399KT

BOX# 169

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LOT 53 (EXCEPT THE WEST 45.0 FEET AND EXCEPT THE EAST 14.0 FEET THEREOF) IN H. O. STONE AND COMPANY'S 5TH ADDITION TO RIVERSIDE ACRES, BEING A SUBDIVISION OF THE SOUTH 507 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 48 RODS THEREOF) OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 33 RODS OF THE EAST 48 RODS OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 507 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office