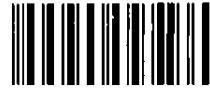


UNOFFICIAL COPY

99565834



99565834



DEPT-01 RECORDING \$25.50
 T40011 TRAN 3504 06/14/99 10:20:00
 42734 ÷ TB *-99-565834
 COOK COUNTY RECORDER

When Recorded: PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 33000
 LOUISVILLE, KY 40232-9801
 Loan No.: 0000093582602/KLW/JENERO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: KENNETH A JENERO AND LINDA D JENERO HUSBAND/WIFE
 Mortgagee: FIRST HOME MORTGAGE CORP
 Prop Addr: 818S ALDINE AVE
 PARK RIDGE IL 60063
 Date Recorded: 08/18/97
 State: ILLINOIS City/County: COOK
 Date of Mortgage: 08/28/97 Book:
 Loan Amount: 300,000 Page:
 Document#: 97603337
 PIN No.: 09-34-422-025

Previously Assigned: PEOPLES HERITAGE SAVINGS BANK
 Recorded Date: 08/18/97 Book: 97603338 Page:
 Brief description of statement of location of Mortgage Premises.

COOK COUNTY, ILLINOIS

Dated: JANUARY 22, 1999

First Bank National Association
 NKA U.S. Bank National Association

By: *[Signature]*

Bob Mennick
 Vice President

[Signature]
 Attest:

Connie Graff
 Assistant Secretary



51
 P-3
 R-10
 124-18
 sm

UNOFFICIAL COPY

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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000093582602/KLW/JENERO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF

MINNESOTA

RAMSEY

COUNTY OF

JAN 29 1999

On this JAN 29 1999, before me, the undersigned, a Notary Public in said State, personally appeared Beth Mewald and Connie Craft personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Secretary and Vice President respectively, on behalf of

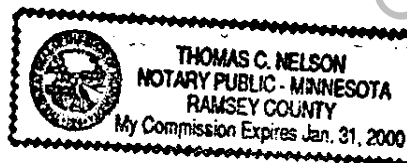
FIRST BANK NATIONAL ASSOCIATION NKA U.S. Bank National Association

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Thomas C. Nelson
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



UNOFFICIAL COPY

97603337

FILMED

Loan No. 01038398

99565834

AUG 04 1998

After Recording Return to:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

- DEPT-01 RECORDING \$31.50
- T#0009 TRAN 0265 08/18/97 15:08:00
- #1599 + SK *-97-603337
- COOK COUNTY RECORDER

Prepared by:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

93572602

214060689

MORTGAGE

RE375

3150/10

THIS MORTGAGE ("Security Instrument") is given on August 15, 1997. The mortgagor is KENNETH A. JENERO and LINDA D. JENERO, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to FIRST HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION,

which is organized and existing under the laws of ILLINOIS, and whose address is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056

Three Hundred Thousand and no/100

Dollars (U.S. \$ 300,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2027

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 1 AND THE SOUTH 10 FEET OF LOT 2 IN FIRST ADDITION TO PETERSON'S ROYAL OAKS RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 2 IN EMRHARDT'S SUBDIVISION OF LAND IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

1st AMERICAN TITLE order # CA11066n
2 of 3

P.I.N.: 09-34-422-025

which has the address of 818 SOUTH ALDINE AVENUE, PARK RIDGE

[Street, City].

Illinois 60068 [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

VMP -6R(IL) 95021.01



97603337