## 995 JAOFFICIAL COPY

Loan #IL-56-14774

Propared by and after recording, mail to:
H ward Hanna Financial Services, Inc.

119 Gamma Drive Pitaburgh, PA 15238





. DEPT-01 RECORDING

\$25.50

- T#0011 TRAN 3513 06/14/99 12:16:00
- . \$2789 \$ TB \*-99-565887
- COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan No. IL-56-14774

FOR VALUE RECEIVED the und is gred hereby grants, assigns and transfers to HOMESIDE LENDING INC.

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 11, 1999,

Executed by JOSEFINO JESSE V. DULCE

ALICIA DULCE

To HOWARD HANNA FINANCIAL SERVICES, INC., A corporation organized under the laws of the Commonwealth of PENNSYLVANIA And whose principal place of business is 1.4 GAMMA DRIVE, PITTSBURGH, PA 15238 And

recorded as Document No. 99069379 COOK County Recorder of Deeds, State of

described hereinafter as follows:

P.I.N.: 19-33-312-003

Commonly known as: 8631 S. CENTRAL AVENUE, BURBANK, IL 60459

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COMMONWEALTH OF PENNSYLVANIA COUNTY OF ALLEGHENY

On 03/11/99 before me, the undersigned a Notary Public in and for said County and State, personally Appeared DEBRA BURK, known to me to the CLOSING MANAGER

Of the corporation herein which executed the within Instrument, that the seal affixed to said instrument was Signed and sealed on behalf of said corporation pursuant To its by-laws or a resolution of its Board of Directors And that he acknowledges said instrument to be the free Act and deed of said corporation.

Notary Public

My commission Expires:

Notarial Seal

Darla Lingerfelt, Notary Public O'Hara Twp., Allegheny County My Commission Expires June 17, 2002

Member, Pennsylvania Association of Notaries

By DEBRA BURK

Its: CLOSING MANAGER

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HOMARD HANNA TO VANCIAL SERVICES, INC.

Or CC

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Clarks

9001 BYAMEYDOM2 MYA HOWESIDE FENDING' INC

CEKTIFICATE OF RESIDENCE

99269379 Page 2 of

## **UNOFFICIAL COPY**

99565887

LOT 3 IN J. HERBERT CLINES CENTILAL MANOR, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1945 AS DOCUMENT 135\$1854, IN COOK GOUNTY, ILLINOIS.