

99565114

Prepared By:

UNOFFICIAL COPY

5 11 003 46 006 Page 1 of 2
1999-06-14 15:47:11
Cook County Recorder 23.50

DAVID
4180 NORTH ROUTE 83-SUITE 207
LONG GROVE, ILLINOIS 60047



99565114

and When Recorded Mail To

LONG GROVE MORTGAGE BANCORP, INC.
4180 NORTH ROUTE 83-SUITE 207
LONG GROVE
ILLINOIS 60047

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7756448

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1002
MINNEAPOLIS, MINNESOTA 55402

303
QK
#9901285

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 28, 1999**
executed by **HARRIS BANK AS TRUSTEE AS TRUSTEE UNDER TRUST**
AGREEMENT DATED MAY 1, 1999 AND KNOWN AS TRUST NUMBER 7057
to **LONG GROVE MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **4180 NORTH ROUTE 83-SUITE 207**
LONG GROVE, ILLINOIS 60047

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

DOC # 99565113

Commonly known as **2023 BLYTH COURT, INVERNESS, ILLINOIS 60110**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

LONG GROVE MORTGAGE BANCORP, INC.

On MAY 28, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Joanna Krook Dunham
President

known to me to be the
and
known to me to be

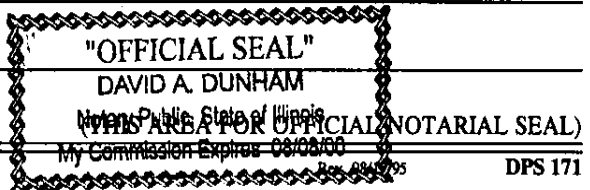
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
Cook County,

My Commission Expires 8-9-00

By: *Joanna Krook Dunham*
Its: *President*

COOK COUNTY
RECORDER
By: _____
Its: **EUGENE "GENE" MOORE**
Witness: _____
SKOKIE OFFICE



23 50
RE 2 Pgs RE

02-18-103-001-0000

Property of Cook County Clerk

LOT 1 IN CHEVIOT HILLS OF INVERNESS, UNIT NUMBER 4, BEING A
 RESUBDIVISION OF CERTAIN LOTS AND VACATED ROADWAYS IN CHEVIOT HILLS
 OF INVERNESS, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST
 HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH,
 RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN CHEVIOT HILLS
 OF INVERNESS, UNIT NUMBER 3 BEING A SUBDIVISION OF PART OF THE
 NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF
 THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE EAST HALF OF
 THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 42
 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF
 INVERNESS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

