

PREPARED BY:
WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

UNOFFICIAL COPY 99566486

3640/0166 27 001 Page 1 of 2
1999-06-14 11:45:16
Cook County Recorder 23.00



CTI 7815411cy 3all
CS 99046082 ml
and Vice President
WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2/nb

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 10, 1999
executed by MARGARET M. MOELLER, A SINGLE WOMEN

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6720 W 167th Street, Tinley Park, IL 60477

and recorded in Book/Volume No. 99566485, page(s) _____, as Document
No. 99566485 Cook County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 18168 STATE LINE, LANSING, IL 60438
PIN# 30-32-402-017-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF illinois
COUNTY OF

EMBASSY MORTGAGE CORPORATION

On JUNE 10, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
LINNEA R. LARUE,
known to me to be the
ASSISTANT VICE PRESIDENT

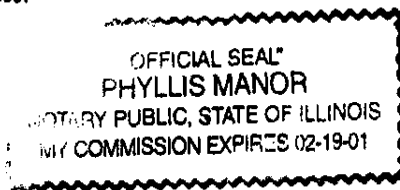
By: LINNEA R. LARUE
Its: ASST. VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public _____ County Will
My Commission Expires 2/19/2001



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 06/17/95
BOX 333-CTI

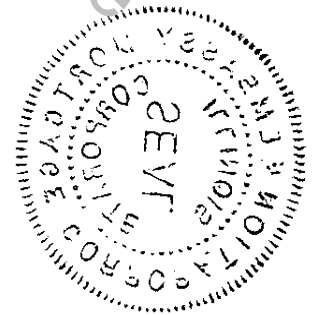
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COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYIL.GOV

OFFICE OF THE CLERK
110 N. LAUREL ST. CHICAGO, IL 60602
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Property of Cook County Clerk's Office

CHIPS-BALL



COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

STREET ADDRESS: 18168 STATE LINE

CITY: LANSING

COUNTY: COOK

TAX NUMBER: 30-32-402-017-0000

LEGAL DESCRIPTION:

LOT 17 IN BLOCK 2 IN ELLIOTT'S RIDGE LAWN, BEING A SUBDIVISION OF THE EAST 5 CHAINS 330.0 FEET OF LOT 2 AND 3 IN WEINACKER'S SUBDIVISION OF PART OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1925 AS DOCUMENT 260173, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

99566486

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