

UNOFFICIAL COPY

99566566

06/1/0040 60 001 Page 1 of 3
1999-06-14 09:49:53
Cook County Recorder 25.50



99566566

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092459701/LCM/MURPHY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: R.S. MURPHY & LESLIE G. MURPHY
Mortgagee: BANK OF NORTHERN ILLINOIS, N.A.
Prop Addr: 2658 EWING AVENUE
EVANSTON IL 60201
Date Recorded: 10/14/97
State: ILLINOIS
Date of Mortgage: 09/29/97 City/County: COOK
Loan Amount: 332,000 Book:
Document#: 97-761338 Page:
PIN No.: 05-33-424-007

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 10/14/97 Book: 97-761339 Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL

LEGAL ATTACHED



Dated: MAY 20, 1999
PNC MORTGAGE CORP OF AMERICA

By: Shirley Turner
Assistant Vice President

Linda J. Burrow
Attest:

S-4
P.3
N.N
M.Y.
R.A.

UNOFFICIAL COPY

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092459701/LCM/MURPHY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MAY 20, 1999

before me, the undersigned, a Notary Public in said State, personally appeared Shirley Turner and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Monica Smithson
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

UNOFFICIAL COPY

TAX2 0092459701 TAX AND LIAISON INFORMATION 05/19/99 07:57:53
312 21 NAME RS MURPHY TYPE CONV. RES. ARM ST 12 COU 031 CITY 0000
TAX NAME R S MURPHY PENDING YR MAN 0
PROP 2658 EWING AVENUE EVANSTON IL 60201 GROUP
-----LOC3-----

METES AND BOUNDS EXTENDED LEGAL DESCRIPTION
ACTION IS LEGAL DESCRIPTION COMPLETE? (C,N) C

LOTS 1 AND 2 IN BROWNE AND CULVER'S ADDITION TO NORTH EVANSTON
BEING A SUBDIVISION OF LOTS 1 AND 2 OF GEORGE SMITH'S
SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVE, TOWNSHIP 42
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.
10/23/97

Property of Cook County Clerk's Office