

UNOFFICIAL COPY

PREPARED BY:

Below

99566744

5643/0074 04 001 Page 1 of 3
1999-06-14 10:25:02
Cook County Recorder 25.00



WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO. 14-3046

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY, BURR RIDGE, IL 60521
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 9, 1999
EDWARD E. SMITH JR., MARRIED TO TAMATHA SMITH

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION
a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s) State of ILLINOIS described as follows:
99566743

and who's principal place of business is DOCUMENT NO. COOK County Records.

SEE ATTACHED EXHIBIT "A"

PIN #: 13-25-225-016-0000 (AFFECTS THIS LAND AND OTHER PROPERTY)

COMMONLY KNOWN AS 2800 NORTH TALMAN AVENUE #B6, CHICAGO, IL 60618

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Vertical handwritten notes on the left margin: "W", "go", "W", "GTR", "7813973", "03", "60400".

Large diagonal watermark: "Property of Cook County Clerk's Office"

Handwritten initials "S D" on the right margin.

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David H. Jones
By: DAVID H. JONES
ITS: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

David Garrastegui
By: DAVID GARRASTEGUI
ITS: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION
Its:

STATE OF ILLINOIS
COUNTY OF COOK

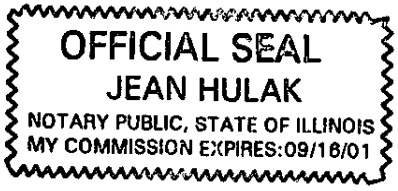
On JUNE 9, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT
and DAVID GARRASTEGUI
VICE-PRESIDENT

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean Hulak
Notary Public
COOK County, IL

My Commission Expires 9-16-01



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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STREET ADDRESS: 2800 NORTH TAMMEN AVENUE UNIT B-6

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-25-225-016-0000

99566744

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 17.34 FEET OF THE NORTH 116.90 FEET OF THE WEST 41.0 FEET OF THE EAST 106.0 FEET (AS MEASURED ON THE EAST LINE OF SAID WEST 41.0 FEET AND AT RIGHT ANGLES THERETO) OF THE THE SOUTH 9.0 FEET OF LOT 32, AND LOTS 33 TO 41, BOTH INCLUSIVE, TAKEN AS A SINGLE TRACT OF LAND IN MARY WOLFGAM'S SUBDIVISION OF THE SOUTH 5 ACRES EAST OF THE RAILROAD OF LOT 6 IN RICHON AND BOWENMASTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF THE AFORESAID PARCEL FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON PROPERTY DESCRIBED AND SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 98153807 AND AMENDMENT RECORDED AS DOCUMENT NUMBER 98506804 AND AS FURTHER AMENDED BY DOCUMENT NUMBER 08096328.

Property of Cook County Clerk's Office