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06/14/01 12:18:00 Page 1 of 2
1999-06-14 12:42:30
Cook County Recorder 23.50



TENANCY by the Entirety
SPECIAL WARRANTY DEED
(Corporation to Individual)
(Illinois) x Thielman

This Agreement this 26th day of March 1999, between Bankers Trust Company N.A., as Custodian or Trustee by Advanta Mortgage Corporation, as Attorney in Fact, a corporation created and existing under the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, party of the first part and Leslie and Carol Thielman of 500 Kewanee Court, Prospect Heights, IL 60070 party of the second part, Witnesseth, that the party of the second part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and Other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and state of Illinois known and described as follows, to wit:

***HUSBAND AND WIFE-NOT AS TENANTS IN COMMON, NOT AS JOINT OF LOT 507 IN GREENBRIER IN THE VILLAGE GREEN UNIT NO. 10, BEING A RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PART OF SECTION 12 AND SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ** Section

*** *
JH

****TENANTS, BUT AS TENANCY BY THE ENTIRETY. Together with all singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 03-18-105-012-0000

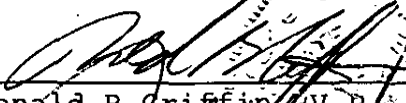
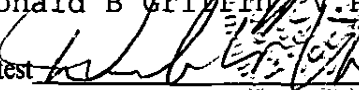
Address of Real Estate: 1719 W. LEXINGTON DRIVE, ARLINGTON HEIGHTS, ILLINOIS

P.N.T.N.

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IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written. Bankers Trust Company of California, as Custodian or Trustee by Advanta Mortgage Corporation, as Attorney in Fact.

By 
Donald B Griffin, V.P.
Attest 
David W Heacock, Asst. Secy.

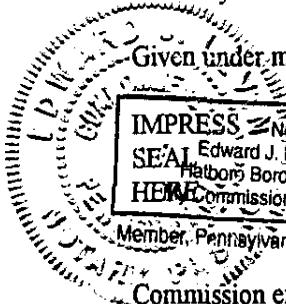
Dated this 29 day of March 1998:1999

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State of ~~California~~ Pennsylvania
)
)ss.
County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT Donald B Griffin, personally known to me to be the Vice President of Bankers Trust Company, as trustee under Advanta Mortgage loan trust _____ under Pooling and Servicing agreement dated as of March 29th, 1999. By Advanta Mortgage Corporation., U.S.A. as Attorney In-Fact, a Delaware corporation and David Heacock, personally known to me to be the assistant Secretary of said corporation, and personally known to me the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice president and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the board of Directors of said corporation as their free and voluntary act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of March 1999.



IMPRESS Notarial Seal
SEAL Edward J. Levin, Notary Public
HARBOR BORO, Montgomery County
HEAVEN Commission Expires Feb. 11, 2002
Member, Pennsylvania Association of Notaries

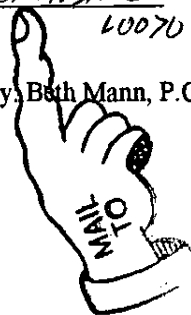
Edward J. Levin
NOTARY PUBLIC

Commission expires _____, 1999.

MAIL TO:
LESLIE THIELMAN
500 KRWAUNER CT.
PROSPECT HTS. IL.
60070

SEND SUBSEQUENT TAX BILLS TO:
LESLIE A. THIELMAN
500 KRWAUNER CT.
PROSPECT HTS IL 60070

Prepared by: Beth Mann, P.C. 15127 S. 73rd Avenue, Orland Park, Illinois.

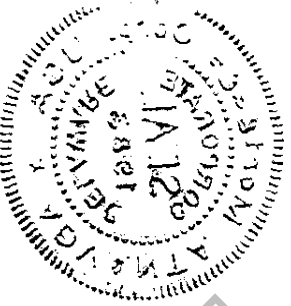


COCK COUNTY
REAL ESTATE TRANSACTION TAX
82.50
RECEIVED
STAMP
MAR-2-99
P.P. 10348

030489

030210
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
APR 1999
DEPT. OF REVENUE
165.00

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