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Cook County Recorder 23.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF MONIES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CALABOOSE, L.L.C.
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & A/R, bearing date the 6TH day of FEBRUARY, 19 95, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 95089109 & 95089110, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 45 AND 46 IN THE SUBDIVISION OF BLOCK 2 IN EPSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATGF, INC

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-20-110-021-0000

Address(es) of premises: 1243 W. BYRON, CHICAGO, ILLINOIS

Witness _____ and _____ and seal _____, this 12TH day of MAY, 19 99.

Richard H. Huson (SEAL)
RICHARD H. HUSON, VICE PRESIDENT

Sheila B. Weber (SEAL)
SHEILA B. WEBER, VICE PRESIDENT

This instrument was prepared by _____ (NAME) _____ (ADDRESS)

AGNES TAMUSUZA

55 WEST WACKER DRIVE, CHICAGO, IL 60601

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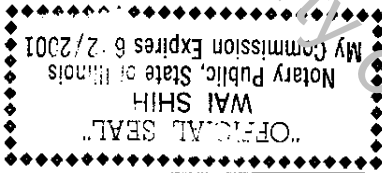
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

PLEASE MAIL TO
P. JEROME JAKUBCO
2224 WEST IRVING PARK ROAD
CHICAGO, IL 60618



6/2/01

Commission Expires

NOTARY

Wai Shih

day of MAY, 1999

GIVEN Under my hand and seal this 19th day of MAY, 1999

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such VICE VICE PRESIDENT ~~SECRETARY~~, they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the VICE PRESIDENT ~~SECRETARY~~ of said corporation, and personally known to me to be the

, a corporation, and SHEILA B. WEBER, personally

personally known to me to be the VICE PRESIDENT of LAKEVIEW BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD H. HUSON

I, WAI SHIH, a notary public

STATE OF ILLINOIS }
County of COOK }
SS



Property of Cook County Clerk's Office