UNOFFICIAL COPYDO 1480 Page 1 of

3 1999-06-14 10:35:12

Cook County Recorder

25.50

BOX 260

AMIL

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5687881-818

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975-8031

, address: P O BOX 808031 , tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned 'lorder of a Mortgage (herein "Assignor") whose address is 121 SOUTH WILKE STREET, SUITE 500 ARLINGTON HEIGHTS, IL. does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of SELAWARE whose address is 1431 OPUS PLACE SUITE 210, LOWNERS GROVE, IL 60515 a certain Mortgage dated MAY 26, 1999 MICHAEL FARMER

, made and executed by

(herein "Assignee"),

to and in favor of FIRST CONTINENTAL MORTGGAGE property situated in of Illinois:

upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL CESCRIPTION.

Parcel ID#: 06-07-406-039-1017

Property Address: 886 NORTH SHADY OAKS DRIVE, ELGIN, IL 60120 such Mortgage having been given to secure payment of ONE HUNDRED FIFTEEN THOUSAND AND 00/100 115,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the Records of **KANE** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

995(IL) (960B)

VMP MORTGAGE FORMS - (800)521-729





ATGF, INC

99567486

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 26, 1999.

Witness

FIRST CONTINENTAL MORTGGAGE

Witness

By:

(Signature)

(Assignor)

Seal:

OFFICIAL SEAL KRISTINE HENNESSY

NO COOK COUNTY CLOTHS OFFICE

RALPHAELA L. JAROS ASSISTANT SECRETARY AS ATTORNEY IN FACT

-995(IL) (9608)

3. Legal Description:

UNIT 35-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LOFTS AT COBBLER'S CROSSING, AS DEI THEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-600378 AS AMENDED FROM TIME TO TIME, LOCATED IN COBBLER'S CROSSING UNIT 4, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

886 NORTH SHADY OAKS DRIVE, ELGIN, IL 60120 COMMON ADDRESS:

PERMANENT INDEX NUMBER: 06-07-406-039-1017

FR: County Clerk's Office