

UNOFFICIAL COPY 99567724

5648/0157 66 001 Page 1 of 3
1999-06-14 12:39:02
Cook County Recorder 25.50



99567724

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5700119984

Index: 65263

JobNumber: 230_9903

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, date, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DEBORAH L. JACKSON
Original Mortgagee: THE HUNTINGTON MORTGAGE COMPANY
Original Loan Amount: \$92,133.00
Property Address: 518 CHASE, PARK FOREST, IL 60466
Date of DOT: 11/18/92
Date Recorded: 12/15/92
Doc. / Inst. No: 92-946064
PIN: 31-23-426-018-0000
Document Number: 92-946064
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 22nd day of April 1999 A.D. .

MELLON MORTGAGE COMPANY

SHERRY DOZA
VICE PRESIDENT



* 5 7 8 8 1 1 9 9 8 4 *

5/13/99
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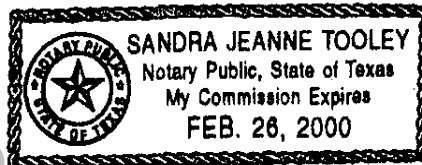
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 22nd day of April 1999 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



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EXHIBIT 'A'

JOB #: 230-9903

LOAN #: 5700119984

INDEX #: 65263

LOT 218 IN BLOCK 44 IN LINCOLNWOOD WEST, BEING A SUBDIVISION OF THE WESTERLY PART OF THE SOUTH WEST QUARTER OF SECTION 24 AND PART OF THE SOUTH EAST QUARTER OF SECTION 23, EASTERLY OF THE ILLINOIS CENTRAL RAILROAD IN TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1959 IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 17739257 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR1901250 IN COOK COUNTY, ILLINOIS.

P.I.N. 31-23-425-018-0000

Property of Cook County Clerk's Office