

UNOFFICIAL COPY

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3648/0188 66 001 Page. 1 of 2
1999-06-14 14:19:35
Cook County Recorder 23.50



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Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5702136689
Index: 64176
JobNumber: 230_9903

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

| | |
|------------------------------|--|
| Original Mortgagor: | PAUL RICHARD HERMANSON AND CAROL A. HERMANSON |
| Original Mortgagee: | FIRST NATIONAL BANK OF WILMINGTON |
| Original Loan Amount: | \$110,000.00 |
| Property Address: | 10310 SOUTH FAIRFIELD, CHICAGO, IL 60655 |
| Date of DOT: | 6/12/95 |
| Date Recorded: | 6/23/95 |
| Doc. / Inst. No: | 95406113 |
| PIN: | 24-13-200-015 |
| Legal: | LOT 3 IN BLOCK 11 IN ARTHUR DUNAS' BEVERLY HILLS MANOR SUBDIVISION OF PART OF THE NORTHEAST 1/4 SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 16th day of April 1999 A.D.

MELLON MORTGAGE COMPANY

CHERYL SWINSINSKI
VICE PRESIDENT



* 5 7 8 2 1 3 6 6 8 9 *

Handwritten initials/signature in the bottom right corner.

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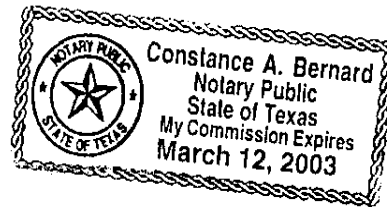
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 16th day of April 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Constance A. Bernard



* 5 7 8 2 1 3 6 6 8 9 *