99567856

## UNOFFICIAL CQ5/0087 07 001 Page 1 of

1999-06-14 10:57:56

)FFICO

Cook County Recorder

25, 00

99567856

INTERCOUNTY FITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

CMI

P.O. BOX 790002

ST. LOUIS, MO 63179-0002 CMI ACCOUNT #5555160192 PREPARED BY: V. BOWE'S WHEN RECORDED, RETURN TO:

DUL\_

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE BY ITS ATTORNEY IN PACT RESIDENTIAL FUNDING CORPORATION, A CORPORATION ORGANIZED AND EXISTING UPDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE IND QUIT-CLAIM UNTO GARY K SAPP AND DONNA L SAPP OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE A QUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF NOVEMBE? 12, 1995, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 95804405 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #09-35-216-010-0000 COMMONLY KNOWN AS: 231 SOUTH VINE STREET PARK RIDGE, IL 60068



## UNOFFICIAL COPY 99567856

5555100192

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID THE FIRST NATIONAL BANK OF CHICAGO RESIDENTIAL FINDING ITS ATTORNEY FACT INCORPORATION, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON MAY 14, 1999.

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE -BY ITS ATTORNEY IN FACT. RESIDENTIAL FUNDING CORPORATION

BY:

DEBRIE S. MORROW VICE PRESIDENT

STATE OF MISSOURT ) )ss COUNTY OF ST. LOUIS



I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PURSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE BY ITS ATTORNEY IN FACT RESIDENTIAL FUNDING CORPORATION, MIOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY (IVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 14, 1999.

S. HARLAN Notary Public - Notary Seal STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. APR. 17, 2000

TARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

99567856

THE SOUTHEASTERLY 1/2 OF LOT 5 IN BLOCK 9 IN L. HOD SES'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION SE, LYING SOUTH OF RAILROAD (EXCEPT 40 ACRES IN THE SOUTHWEST 1/4 OF SAID NORTHEAST 1/4) AND THE EAST 1/2 OF THE THIRD PRINCIPAL MERIDIAN AND 8.73 ACRES IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE PUBLIC ROAD, IN COOK COUNTY, ILLINOIS.