

99567887
BANK OF LINCOLNWOOD

UNOFFICIAL COPY

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6650/0120 07 001 Page 1 of 2
1999-06-14 11:28:08
Cook County Recorder 23.00

RELEASE OF MORTGAGE

LOAN NO. 570243



99567887

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

Handwritten signature

THAT Bank of Lincolnwood

of the county of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Central Arts Limited Partnership

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may have acquired in, through, or by a certain Mortgage, bearing date the 1st day of May, 19 96, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 95579596/94149698/94140609, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

LOTS 23,24,25 and 26 INCLUSIVE IN BLOCK 17 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 9, TOWNSHIP 39, NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 730 Franklin Avenue, Chicago, IL
Tax I.D.#: 17-09-201-001

THIS INSTRUMENT WAS PREPARED BY
MARIE MITCHELL
4433 W. TOUHY AVE.
LINCOLNWOOD, ILL. 60466

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 21st day of November, 19 97.

James E. Berger (SEAL)
Executive Vice President
Patricia K. Pelz (SEAL)
Senior Vice President & Cashier

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RELEASE DEED

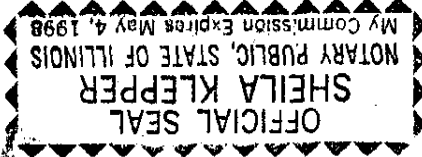
TO

ADDRESS OF PROPERTY:

MAIL TO:

MPPS #15372

667499



Commission Papers

Notary Public

Sheila Klepper

day of November, 19 97

Given under my hand and official NOTARIAL seal, this 21st

I, SHEILA KLEPPER
 a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
 JAMES E. BERGER, EXECUTIVE VICE PRESIDENT
 PATRICIA K. PELZ, SENIOR VICE PRESIDENT & CASHIER
 personally known to me to be the same person _____ whose name
 subscribed to the foregoing instrument, appeared before me this day in person, and
 acknowledged that _____ he _____ signed, sealed and delivered the said
 instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
 COUNTY OF COOK }
 ss. _____

Property of Cook County Clerk's Office