UNOFFICIAL COP \$567970 5650/0205 07 001 Page 1 of

Property Address:

7817 S CHRISTIANA AVE

CHICAGO, IL

60652

P. I.N.: 19 26 419 006

Drafted By: Myoshi Agnew

Source One Mortgage Services Corp.

27555 Farmington Road

Farmington Hills, MI 48334-3357

Payoff Department



23.50

1999-06-14 12:54:31

Cook County Recorder

04/14/1999 11723271-2 1612/759

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED RECORDER OR THE WITH THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE DEED

STORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRISINTS That a certain indenture of mortgage, bearing date the 30th March, 1993 day of March, 1993 , made and executed by CARMEN L. GONZALEZ, MARRIED TO VICTOR G. GONZALEZ AND BIBIAN MUNIZ, A SPINSTER

of the First part, to FLEET MORTGAGE CORP.,

in the office of the register of deeds for the Second part, and recorded the county of COOK Illinois state of in liber 93349926 , DOC No. , Registered Land Certificate No. page Is fully paid, satisfied and discharged.

Dated this 6th day of May, 1999

"See Attached Legal Description"

Chase Mortgage Company

FKA: Chemical Mortgage Company



Vice President sst

Maureen Burns

Asst. Vice President

State of Michigan County of Oakland

On this 6th day of May, 1999 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that respectively, Asst. Vice President and Asst. Vice President they are the and that the seal affixed to said Chase Mortgage Company instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and Joyce Boka Maureen Burns acknowledged said instrument to and

be the free act and deads A fill said corporation

NOTARY PUBLIC WAYNE COUNTY, MICHIGAN

My Commission Expires: ACTING IN OAKLAND COUNTY

MY COMMISSION EXPIRES 9-12-2000

Notary Public

11723271-2 04/14/1999 1612/759

LOT 31 IN BLOCK 3 IN MILLIAS 77 THE TRUE AND HEDZIE AVENUE MINOIC, BUILD SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office