

UNOFFICIAL COPY 99327038

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

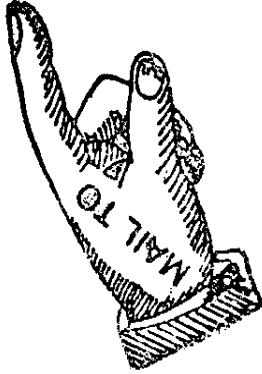
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1999-04-06 09:45:55
Cook County Recorder 23.50



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5649/0009 03 001 Page 1 of 2
1999-06-14 10:07:50
Cook County Recorder 23.50



PAC RR

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 25
03/26/99, executed by
CHARLES R HALL A BACHELOR

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number in the office of the Recorder of COOK County, in the
state of Illinois, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER
P I N 20-25-315-043

99327037

7665 S EUCLID AVENUE
CHICAGO, ILLINOIS 60649

* Assignment being re-recorded to correct date of mortgage.

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

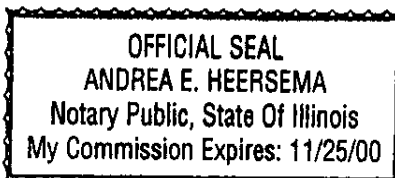
THE FIRST MORTGAGE CORPORATION
DATED: 03/26/99

ATTEST SEAL BY:
KITTY KREITH
STATE OF ILLINOIS
COUNTY OF COOK
ASSISTANT SECRETARY

By:
JOANNA HOEFFLER
VICE PRESIDENT

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 03/26/99

ANDREA E. HEERSEMA
NOTARY PUBLIC



5/15/390220 App - drawing following last

J

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THE SOUTH 16 FEET OF THE NORTH 570 FEET 4 INCHES OF THE
FOLLOWING DESCRIBED PROPERTY TAKEN AS ONE TRACT; LOTS 22 TO
46, BOTH INCLUSIVE OF BLOCK 16 IN JAMES STINSON'S
SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF
SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office