

# UNOFFICIAL COPY

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5/5/0023 05 001 Page 1 of 2  
1999-06-14 10:23:16  
Cook County Recorder 23.50

GEORGE E. COLE  
LEGAL FORMS

4252306 (1/2)

No. 803  
November 1994

## SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)



**GIT**

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THIS AGREEMENT, made this 4 day of JUNE, 1999, between The First National Bank of Chicago, a national banking association, as Trustee, by Residential Funding Corp. as Attorney in Fact under a limited power of attorney recorded as document #94176281

a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Danis and Yeranouhi Odisho, Husband & Wife, Not as Tenants 8905 Lyons, Des Plaines, IL 60018 In Common, Not as Joint

**\*\*Tenants by the (Name and Address of Grantee) Tenants, but as party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \_\_\_\_\_ Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to \_\_\_\_\_ heirs and assigns, FOREVER, all the following described real estate situated in the County of COOK and State of Illinois known and described as follows, to wit:**

LOT 11 IN MORTON AIRE IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. L

**\*\*\* Entirety.**

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND DEFEND**, subject to:  
Permanent Real Estate Number(s): 09-13-105-020  
Address(es) of real estate: 9515 Oliphant, Morton Grove, IL

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, the day and year first above written.

VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP  
NO. 004785 AMOUNT \$ 765<sup>00</sup> DATE 6-7-99  
ADDRESS 9515 OLIPHANT  
BY [Signature]

The First National Bank of Chicago, a national banking association, as Trustee, by Residential Funding Corp.  
(Name of Corporation)  
as Attorney in Fact under a limited power of attorney recorded as document #94176281

By [Signature] President  
Attest: [Signature] Secretary

This instrument was prepared by Patrick Carey, 2630 Flossmoor Rd., Suite 201, Flossmoor, IL 60422  
(Name and Address)

# UNOFFICIAL COPY

MAIL TO:

Marc W Lewis  
 (Name)  
7366 N Lincoln #20  
 (Address)  
Lincolnwood, IL 60466  
 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Danis Odisho

(Name)

9515 Oliphant

(Address)

Morton Grove, IL 60053

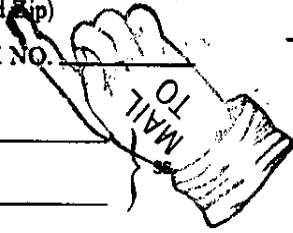
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. \_\_\_\_\_

STATE OF CALIFORNIA

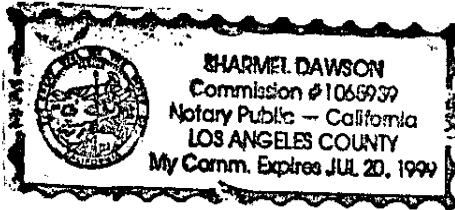
COUNTY OF SAN DIEGO



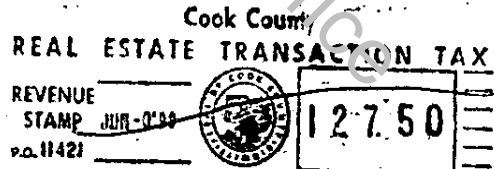
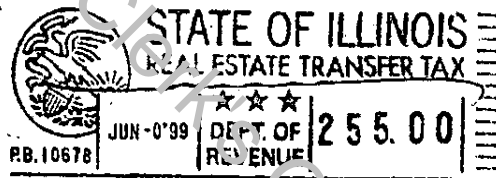
I, Sharmel Dawson a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Gregg M. Buckley personally known to me to be the Senior vice President of Residential Funding Corp a \_\_\_\_\_ corporation, and David Howley, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such S. V President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of \_\_\_\_\_ of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4 day of June 1999.

Sharmel Dawson  
 Notary Public  
 Commission expires July 20, 1999



99568442



Box \_\_\_\_\_

SPECIAL WARRANTY DEED

Corporation to Individual

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS