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RELEASE OF MORTGAGE BY CORPORATION

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1999-06-14 15:14:12  
Cook County Recorder 23.50

**FINANCIAL FEDERAL Trust & Savings Bank**, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby **Remise, Convey, Release and Quit-Claim** unto **ALBERT C. MELTZ, III AND DONNA M. MELTZ HIS WIFE**



of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of **February 25, 1994** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **94210948** and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of **February 25, 1994** and recorded in the Recorder's office of **COOK** County in the State of Illinois, as Document No. **94210949** to the premises therein described, situated in the County of **COOK** and the State of Illinois, as follows, to wit:

"See Attached Legal Description"

Real Estate Tax Number:  
**30-19-215-024-0000**

Property Address: **1344 MACKINAW  
CALUMET CITY, IL 60430**

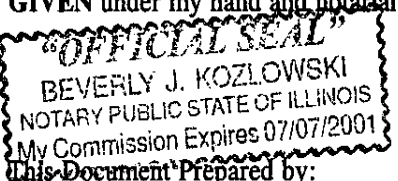
**FINANCIAL FEDERAL Trust & Savings Bank** has caused its corporate seal to be affixed, and to be signed by its **Vice President** and attested by its **Asst. Vice President** this **25TH** day of **May** 1999

By: *Stephan P. Fagan*  
**Stephan P. Fagan, Vice President**  
Attest: *Susan Kozel*  
**Susan Kozel, Asst. Vice President**

STATE OF ILLINOIS } SS  
COUNTY OF WILL

I, **Beverly J. Kozlowski** a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that **Stephan P. Fagan** personally known to me to be the **Vice President** of **FINANCIAL FEDERAL Trust & Savings Bank** and **Susan Kozel** personally known to me to be the **Asst. Vice President** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Asst. Vice President** they signed and delivered the said instrument of writing as **Vice President** and **Asst. Vice President** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **25TH** day of **May** 1999



*Beverly J. Kozlowski*  
**Beverly J. Kozlowski**, Notary Public



This Document Prepared by:  
**Mary Ann Hurstik**  
**Financial Federal Trust & Savings Bank**  
Loan # **2800071034**

After Recording Mail To:  
**F. BECKER atty**  
**136 POLASKI RD**  
**60409**

THIS RELEASE DEED SHOULD BE RECORDED IN **COOK CALUMET CITY, IL COUNTY, ILLINOIS**

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RIDER "A"

## LEGAL DESCRIPTION

✓ LOT 13 IN BLOCK 4 IN HOOVER SCHOOL ADDITION A SUBDIVISION IN PART OF THE EAST 646.72 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

Property of Cook County Clerk's Office