UNOFFICIAL COPY

[WHEN RECORDED RETURN TO] NTC ATTEN:DARRELL COLON 420 N. BRAND BLVD., 4TH FLOOR GLENDALE, CALIFORNIA 91203 GREENTREE LOAN: 6902494332

## MORTGAGE/DEED OF TRUST ASSIGNMENT

Appl#: 9812170046 Loan#: 6902494332

ACCOUNT

For value received, CONSECO BANK, INC. ("Assignor"), a corporation organized and existing under the laws of the State of Utah, hereby assigns to Green Tree Financial Servicing its successors and assigns, all right, title, and interest in and to a certain Mortgage/Deed of Trust dated January 14, 1999 , made by as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, County of Illinois \_, together with the Note secured by such , State of mortgage/deed of trust on the following described property situated in the above county and state, to wit. 99064585 See attached exhibit A for legal description. 5651/0220 89 001 Page 1 of 1999-06-14 12:34:18 Cook County Recorder 43.50 CONSECO BANK, INC. Authorized Agent State of Illinois ) ss County of As a Notary Public for the State of Illinois, I hereby certify that personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Bank, Inc. a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him/her. Witness my hand and official seal dated this (Notary Seal) Notary

OFFICIAL SEAL

MATTHEW JAMES MACHA

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPERS:09/12/00

12/07/98



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## EXHIBIT A

## Legal Description:

LOTS 13 AND 14 IN BLOCK 8 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD CRINCIPAL MERIDIAN, ALSO OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25 ALSO OF THE EAST 16 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL Or Cook Colling Clarks Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 29-30-120-048-0000