

UNOFFICIAL COPY 99568901

5643/0206 04 001 Page 1 of 4
1999-06-14 12:27:18
Cook County Recorder 27.00

WARRANTY DEED



99568901

7815631-02-CRP 193

THE GRANTOR, LONG JOHN SILVER'S, INC. a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, whose mailing address is P.O. Box 11988, Lexington, Kentucky 40579, for and in consideration of Five Hundred Eighty Five Thousand Dollars and No/100 (\$483,000.00) and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to AREA WIDE ARCHER & WESTERN, INC. an Illinois corporation, whose address is c/o Area Wide Property Management, Inc., P. O. Box 564, Oak Lawn, Illinois 60454, in fee simple, the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

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KGR

SEE SCHEDULE A ATTACHED HERETO

To Have and to Hold the same unto GRANTEE forever.

Permanent Tax Number: 16-36-428-001 Volume: 509

Address of Real Estate: 3746 S. Western Avenue
Chicago, Illinois

BOX 333-CT1

In Witness Whereof, said GRANTOR has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and Treasurer, and attested by its Assistant Secretary this 5 day of June, 1999.

LONG JOHN SILVER'S, INC.

Attest: Michael C. White
Michael C. White
Assistant Secretary

By: Gregory M. Jasko
Gregory M. Jasko
Vice President and Treasurer

STATE OF KENTUCKY
COUNTY OF FAYETTE

I, THE UNDERSIGNED, A Notary Public, in and for the county and state aforesaid, DO HEREBY CERTIFY, THAT Gregory M. Jasko, personally known to me to be the Vice President and Treasurer of Long John Silver's, Inc., a Delaware corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Treasurer, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of June, 1999.

Charles L. [Signature]
Notary Public



My Commission Expires:
2/10/2012

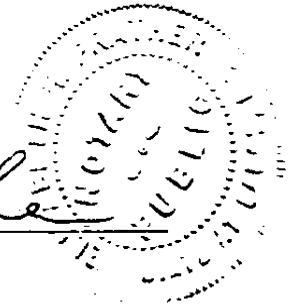
STATE OF KENTUCKY
COUNTY OF FAYETTE

I, THE UNDERSIGNED, A Notary Public, in and for the county and state aforesaid, DO HEREBY CERTIFY, THAT Michael C. White, personally known to me to be the Assistant Secretary Long John Silver's, Inc., a Delaware corporation, and personally known to me to be the same person whose

name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of June, 1999.

Elizabeth A. Rash
Notary Public



My Commission Expires:

2/10/2002

This instrument prepared by:

Michael C. White
Michael C. White, Senior Counsel
Long John Silver's, Inc.
P.O. Box 11988
Lexington, KY 40579

When recorded please mail to:

Area Wide Property Management, Inc.
P. O. Box 564
Oak Lawn, Illinois 60454

Send subsequent tax bills to:

Area Wide Property Management, Inc.
P. O. Box 564
Oak Lawn, Illinois 60454

Exempt under provisions of Paragraph K,
Section 4, Real Estate Transfer Tax Act.

6/8/99 Elizabeth Rash
Date Buyer, Seller or Representative

SCHEDULE A

Parcel 1: That part of Block 1 in Baker's Subdivision of Lots 65 to 72, inclusive, and 75 to 80, inclusive, of the Town of Brighton in the Southeast Quarter of Section 36, Township 39 North, Range 13, East of the Third Principal Meridian, Cook County, Illinois, described as follows: beginning at the Southwesterly corner of Archer Avenue and South Western Avenue; Thence running South along the West line of South Western Avenue 200 feet; Thence running West to the Easterly line of the right of way of the Chicago Terminal Transfer Railroad Company; Thence running Northwesterly along the Easterly line of said right of way to the Southeasterly line of Archer Avenue; Thence running Northeasterly along the Southeasterly line of Archer Avenue to the place of beginning, excepting therefrom that part thereof conveyed to the City of Chicago, in Cook County, Illinois. Baker's Subdivision being recorded September 28, 1883 as Document 497531.

Parcel 2: That part of the vacated West 20 feet of Western Avenue lying East of and adjoining and accruing to Parcel 1 aforesaid. Excepting from said Parcels 1 and 2 described above that part thereof condemned by the City of Chicago in Case #70L14802 (Circuit Court of Cook County, Illinois) in Cook County, Illinois, described as follows: That part of Block 1 in Baker's Subdivision of Lots 65 to 72, inclusive, and 75 to 80, inclusive, of the Town of Brighton in the Southeast Quarter of Section 36, Township 39 North, Range 13, East of the Third Principal Meridian, Cook County, Illinois, described as follows: beginning at the Southwesterly corner of Archer Avenue and South Western Avenue; Thence South along the East line of said South Western Avenue a distance of 15 feet; Thence West a distance of 5.0 feet to an intersection with a line 8.0 feet Southerly of and parallel with the Southeasterly line of said Archer Avenue; Thence Southwesterly along said parallel line to a point which is 80.0 feet Southwesterly of said corner as measured along the Southeasterly line of said Archer Avenue; Thence continuing Southwesterly in a straight line to a point on the Southeasterly line of said Archer Avenue which is 170.0 feet Southwesterly of said corner, as measured along the Southeasterly line of said Archer Avenue; Thence Northeasterly along the Southeasterly line of said Archer Avenue, a distance of 170.0 feet to the point of beginning, in Cook County, Illinois.

Also described by metes and bounds as follows: beginning at the intersection of the East line of the West 20 feet of South Western Avenue with the South line of Archer Avenue as widened; Thence South $00^{\circ} 00' 00''$ West along said Western Avenue 185.0 feet; Thence North 90° West 235.31 feet to the Easterly line of the right of way of Chicago Terminal Transfer Railroad Company; Thence North $25^{\circ} 57' 23''$ West along said Easterly line 12.84 feet to the Southeasterly line of Archer Avenue; Thence North $51^{\circ} 58' 04''$ East along said Southeasterly line 135.88 feet to a bend therein; Thence North $57^{\circ} 02' 50''$ East along the Southeasterly line of Archer Avenue as widened 90.35 feet to a bend therein; Thence North $51^{\circ} 58' 04''$ East along said Southeasterly line of Archer Avenue as widened 65.88 feet; Thence North 90° East 6.19 feet to the point of beginning, in Cook County, Illinois.

Permanent Tax No. 16-36-428-001 Vol. 509

3746 S. Western Avenue