

Prepared By:

**UNOFFICIAL COPY** 99568293

12413 SOUTH HARLEM AVENUE, SUITE 202  
PALOS HEIGHTS, ILLINOIS 60463

5654/0078 02 001 Page 1 of 2  
1999-06-14 12:48:55  
Cook County Recorder 23.50



and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.  
12413 SOUTH HARLEM AVENUE, SUITE 202  
PALOS HEIGHTS  
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 23176944

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NATIONSBANCS MORTGAGE CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 10, 1999**  
executed by **NELSON AVILES, AN UNMARRIED MAN AND**  
**DIANE RODRIGUEZ, AN UNMARRIED WOMAN**  
to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **12413 SOUTH HARLEM AVENUE, SUITE 202**  
**PALOS HEIGHTS, ILLINOIS 60463**

and recorded in Book/Volume No. 99568292, page(s) 99568292, as Document  
No.           , **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **5313 S. RIDGEWAY, CHICAGO, ILLINOIS 60632**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DU PAGE**

**PREFERRED MORTGAGE**  
**ASSOCIATES, LTD.**

On **JUNE 10, 1999** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

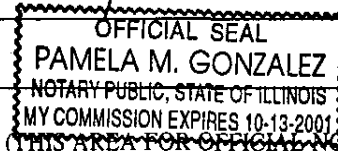
**HOWARD A. DAVIS**  
known to me to be the **PRESIDENT**  
and **CAROL M. KOCHAN**

known to me to be **VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation

Notary Public [Signature]  
DU PAGE County,

My Commission Expires **10-13-01**

Howard A. Davis  
By: **HOWARD A. DAVIS**  
Its: **PRESIDENT**  
Carol M. Kochan  
By: **CAROL M. KOCHAN**  
Its: **VICE PRESIDENT**  
Witness: [Signature]



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Rev. 05/05/97 - DPS 049

19-11-323-005

Property of Cook County Clerk's Office

THE NORTH 7 FEET OF LOT 42 AND LOT 43 IN BLOCK 3 IN NORTH CHICAGO LAWN  
BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH WEST  
QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION