UNOFFICIAL COMPOSED 21 001 Page 1 of

1999-06-14 15:09:11

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203





The undersigned certifies that it is the present owner of a mortgage made by WALI HPSSAN

to MELLON MORICAGE CORPORATION

bearing the date 08/26/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96-660693

re-recd: INSTR# 98-119251

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this catisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as fellows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 5624 S DAMEN AVE CHICAGO, IL 60636

pin#20-18-112-026&025

dated 05/27/99

CHASE MANHATTAN MORTGAGE CORPORATION

By:

DARRELL COLON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 05/27/99
by DARRELL COLON the VICE PRESIDENT
of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Jim Beasley

Notary Public/Commis expires 02/26/2003
prepared by:NTC 101 N. Brand #1800, Glendale, CA 91203
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE/OR DEED OF TRUST WAS FILED.

СИÁS3- XX 14605.

JIM BEASLEY
COMM. # 1209431
HNOTARY PUBLIC-CALIFORNIA O
LOS ANGELES COUNTY O
COMM. EXP. FEB. 26, 2003

NETCO INC. 415 N. LaSalle, Ste. 402 Chicago, IL 60610

FU120920

2

UNOFFICIAL COPY Page 2 of 2

APPENDIX A

LOT 9 (EXCEPT THE NORTH 12 FEET THEREOF), ALL OF LOT 10 AND THE NORTH 1/2 OF LOT 11 IN BLOCK 8 IN DEWEY'S SUBDIVISION OF THE SOUTH 1819.8 FEET OF THE NORTH TOF THE .

ST 987.3 FEET O.

DRTH, RANGE 14 EAST OF .

20-18-112-026,025 VOLUME 425 1986.8 FEET OF THE EAST 1127.8 FEET AND THE SOUTH 290 FEET OF THE NORTH 2276.8 FEET OF THE EAST 837.3 FEET AND THE NORTH 290 FEET OF THE SOUTH 323 FEET OF THE EAST 987.3 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.