

Bank of America

Real Estate Loan Service Center

5641/0189 60 001 Page 1 of 2
1999-06-14 15:17:55
Cook County Recorder 23.50



When Recorded Mail To:
PHILLIP J MCCAIN SR
ALICE M MCCAIN
5008 ST PAUL COURT
HILLSIDE, IL 60162-1028

Loan Number: 006176/174

PF: 05/03/99

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT

Bank of America NT & SA, the owner and holder of that certain mortgage given by PHILLIP J MC CAIN AND ALICE M MC CAIN, HUSBAND AND WIFE to First Colonial Mortgage Corporation bearing the date 05-20-93, and recorded on 05-30-93, as Instrument Number 93392257, in Book , Page , in the office of the Clerk of the Circuit Court of Cook County, State of Illinois; given to secure the sum of \$94,400.00, evidenced by a certain note, upon the following described property, situate, lying, and being in Cook County, State of Illinois, to-wit:

SEE EXHIBIT A TAX ID 15-07-401-024- 15-07-401-104-000

have received full payment of indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby direct the Clerk of the Circuit Court to cancel the same of record.

Executed on May 20, 1999.

Bank of America NT & SA

Attest:

By: [Signature]
M. Reyes, Authorized Officer

By: [Signature]
C. Penso, Assistant Vice President

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 05/20/99, before me, Erlinda M. Lagman, a Notary Public, in and for Orange, California, said County and State, personally appeared, M. Reyes, Authorized Officer and C. Penso, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

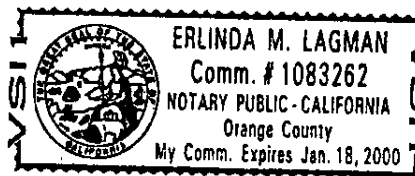
WITNESS my hand and official seal.

[Signature]

Notary Public in and for said County and State.

AR

PREPARED BY ASHWIN RANGEER



23.50
FRM-4014S

5-4
P-2
N-1
M-4
23.50
RW

UNOFFICIAL COPY

EXHIBIT 'A'

PARCEL 1: LOT 28 IN CLATTLE HOME ADDITION TO HILLSIDE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE RIGHT OF WAY OF THE CHICAGO GREAT WESTER RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AS FOLLOWS: ON THE NORTHWEST AND SOUTHEAST BY THE SOUTHWESTERLY EXTENSION OF THE NORTHWESTERLY AND SOUTHEASTERLY LINE OF LOT 28 IN CLATTLE HOME ADDITION TO HILLSIDE; AND ON THE NORTHEAST AND SOUTHWEST BY LINE PARALLEL WITH AND DISTANT 50 FEET NORTHEASTERLY AND 50 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF THE MAIN TRACT OF THE MINNESOTA AND NORTH WESTERN RAILROAD COMPANY (LATER THE CHICAGO GREAT WESTER RAILWAY COMPANY, NOW THE CHICAGO AND NORTH WESTER RAILWAY COMPANY), AS SAID MAIN TRACK CENTER LINE WEST ORIGINALLY LOCATED AND ESTABLISHED OVER AND ACROSS SAID SECTION.

CS

County of Cook County Clerk's Office