UNOFFICIAL COMPRESSION AL DISTRICTOR DE LA DISTRICTOR DE

1999-06-14 14:41:02

Cook County Recorder

23.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263





Illinois

County of Cook

Loan #:

0603084033

Index:

168213

JobNumber: 405 9919

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

MARIO M. RICCHI) AND DEBBIE A. RICCHIO

Original Mortgagee:

WAUSAU MORTGAGE CORPORATION DBA FIRST ILLINOIS MORTGAGE SERVES

Original Loan Amount:

\$170,000.00

Property Address:

8465 W. CASTLE ISLAND AVE, CHICAGO, IL 60656

Date of DOT:

6/8/98

Date Recorded:

6/16/98

Doc. / Inst. No: PIN:

98-508303 12-14-103-022

Legal:

LOT 10 IN DAVID J. CAHILL'S SEVENTH ADDITION TO CHICAGO, A SUBDIVISION IN

THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE A CRTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE TH'AD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 3rd day of May 1999 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Stephen G. Charrette

Assistant Vice President



SA

UNOFFICIAL COPY

99569349

STATE OF Michigan **COUNTY OF Oakland**

On this the 3rd day of May 1999 A.D., before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEFFOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Notary Public, Oakland County, Michigan

OF, I ha.

OKCOOK COUNTY CHARAS OFFICE

