

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE BY OWNER

**WHEREAS**, by Mortgage dated the 1ST day of SEPTEMBER, 1989 and recorded in COOK County, **ILLINOIS**, of record under DKT 89414207, EDDIE EVANS, ROSIE EVANS AND EVELINE DIGGINS mortgaged the real estate described therein: for the purpose of securing the payment of 55,948.00, an indebtedness also described therein; and

**WHEREAS**, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

**NOW THEREFORE**, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release.

PERMANENT TAX # 25-17-324-015

LOT: #10, BLOCK 11, FRANK TIMMIS MORGAN PARK SUBDIVISION OF BLOCKS 10, 11, AND 14, EAST 1/2 OF SE 1/4 OF SECTION 17, TOWNSHIP 37 N, RANGE 14, EAST OF 3RD PM

**EXECUTED** this 24TH Day of MAY, 1999.

**Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association**

BY:

*Marsha R. Murley*  
Marsha R. Murley - Asst. Vice President

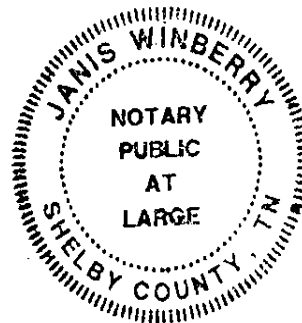


**STATE OF TENNESSEE  
COUNTY OF SHELBY**

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Marsha P. Murley, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

**WITNESS** my hand and Notarial Seal, at office, this the 24TH day of MAY, 1999.

*Janis Winberry*  
Janis Winberry NOTARY PUBLIC



My commission expires 07/10/2001  
Loan Number: 2051878  
Property Address: 1325 W. 109TH PL., CHICAGO, IL  
Prepared by: Union Planters BANK, N.A.  
7130 Goodlett Farms Parkway, AX2 Ken Zindle  
Cordova, TN 38018 (901)580-4451

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.**

99570605



99570604

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 3537 06/15/99 09:44:00  
#2871 # TB \*-99-570604  
COOK COUNTY RECORDER

S-YES  
N-2  
M-YES  
K