

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

99570611



99570611

- DEPT-01 RECORDING \$23.50
- T#0011 TRAN 3539 06/15/99 09:52:00
- #2878 ÷ TB #-99-570611
- COOK COUNTY RECORDER

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

Pappajearse.

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

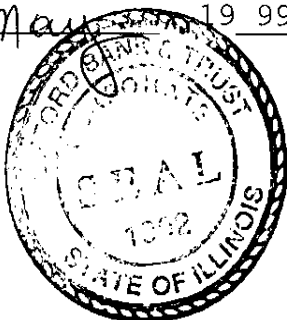
OXFORD BANK & TRUST, UNDER TRUST AGREEMENT DATED 9-10-97 AND KNOWN AS TRUST #591 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE- / ASSIGNMENT OF RENTS, bearing date the 24TH day of NOVEMBER 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as Document No. 08086235 / 08086236 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 4 & ALL OF LOT 3 (EXCEPT THE N 20 FT 9 INCHES THEREOF) IN BLOCK 8 IN WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

P.I.N.#14-32-113-026
C/K/A 2252 N RACINE, CHICAGO, IL 60614

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 24 day of May 19 99.



By: Frank H. Lakoff
FRANK H. LAKOFF, Vice President
Attest: Michael P. Trimarco
MICHAEL P. TRIMARCO, Vice President

S-YES
P-2
N-NO
M-YES
KL

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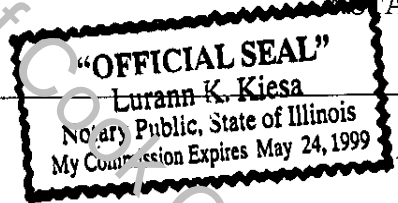
STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK H LAKOFKA personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and MICHAEL P TRIMARCO, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24th day of May, 19 99.

Lurann K. Kiesa
NOTARY PUBLIC

My commission expires on _____



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.

