UNOFFICIAL CO

Recording requested by / Return to: Peelle Management Corporation (90667) P.O. Box 1710, Campbell, CA 95009-1710 1999-06-15 09:10:22

Cook County Recorder

23.50



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA

Inv#: 136171273

1st LN#: 793326 2nd LN#: 5720212207

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CRESTAR MORTGAGE CORPORATION, a Virginia corporation whose address is 901 Semmes Averue, Richmond, VA 23224 (Assignor) by these presents does convey, grant, a.si.;n. and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY, a Colorado curporation 3100 Travis Street, Houston, TX 77006 Said mortgage is recorded in the State of IL, County o' Cook on 07/16/98 as Instrument/series/file: 98-616852 Original Mortgagor --: FRANK T POGGIO. KIM S BITZER

(Assignee)

SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this insurument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 14, 1999 CRESTAR MORTGAGE CORPORATION

Αn

Vice President

Attest: R. lde

Assistant Secretary

State of California County of Santa Clara

On 05/20/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

CRESTAR MORTGAGE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

CRESTAR MORTGAGE CORPORATION.

Notary: Marcos Maciel

My Commission Expires August 31, 2002

MARCOS MACIEL COMM.1195214 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires AUG, 31, 2002 2 

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## **UNOFFICIAL COPY**

## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 793326

(12-031 IL Cook)

Tax ID #: 02-19-328-011 Date of mortgage: 06/19/98

Property Address: 4070 Chesapeake Dr. Hoffman Estates, II 60195

LOT 11 IN BLOCK 21 IN POPLAR HILLS UNIT 5, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 AND A PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MARCH 10, 1978 AS DOCUMENT NUMBER 24358102, IN COOK COUNTY, ILLINOIS.