H Mail D.

Sharriff Land NOFFICIAL CO6571548

Property Address:

8001 s ARTESIAN # 3

CHICAGO, IL 60652

P.I.N.: 19-36-215-045 & 046

Drafted By: Cheroll Browder



Drafted By: Cherell Browder Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

10624047-3 04/21/1999 1610/758

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

START FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRISINIS That a certain indenture of mortgage, bearing date the 16th day of December, 1992 made and executed by LEONARD WHITE AND L'TANYA WHITE, HUSBAND AND WIFE AS JOINT TENANTS

of the First part, to SOURCE ONE MORTGAGE SERVICES CORPORATION

of the Second part, and recorded in the office of the register of deeds for the county of cook , state of Illinois , in liber page , Doc No. 93040650 , Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 13th day of May, 1999

"See Attached Legal Description" Chase

Chase Mortgage Company
FKA: Chemical Mortgage Company



By: Bure Boka

Maureen Burns

Asst. Vice President

Asst.

Yice President

State of Michigan County of Oakland

On this 13th day of May, 1999 before me appeared Joyce Boka to me personally known who, being by me duly sworn, did say that Maureen Burns Asst. Vice President Asst. Vice President respectively, they are the and Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and Joyce Boka Maureen Burns and acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

KRISTINA MAYO Notary Public, Oakland County, MI My Commission Expires: 11/23/01

POX 333-CT

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PARCEL 1: NORTH 20 FELT OF LOTS 1 AND 42 MAKEN AS A TRACT OF BLOCK 2 IN FIRST ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 20 FEET OF THE NORTH 40 FEET OF LOTS 41 AND 42 TAKEN AS A TRACK IN BLOCK 2 IN FIRST ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF TH THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office