

Prepared By

**UNOFFICIAL COPY**

BANCTRUST  
401 NORTH WABASH, SUITE 504  
CHICAGO, ILLINOIS 60611-5646

99571589

5445/0084 27 001 Page 1 of 2  
1999-06-15 10:07:28  
Cook County Recorder 23.00

and When Recorded Mail To

BANCTRUST, INC.  
401 NORTH WABASH, SUITE 504  
CHICAGO  
ILLINOIS 60611-5646



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 608599445

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**STANDARD FEDERAL BANK  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 21, 1999** executed by **THERESA M. KING, A SINGLE PERSON**

to **BANCTRUST, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **401 NORTH WABASH, SUITE 504 CHICAGO, ILLINOIS 60611-5646**

99571588

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **4046 NORTH CLARK, UNIT G, CHICAGO, ILLINOIS 60613**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**BANCTRUST, INC.**

On **MAY 21, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**KATRINA KAY SCHWYN**  
known to me to be the  
and  
known to me to be **VICE PRESIDENT OF OPER**

*Katrina K. Schwyn*  
By: **KATRINA KAY SCHWYN**  
Its: **VICE PRESIDENT OF OPERATIONS**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Leona R. Cochran*  
**COOK** County,

Witness:

My Commission Expires **02-26-01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

REV 08/17/95 DPS 171  
**BOX 333-CTI**

MO abstract 7512-433  
99035448  
JKA  
2/17

# UNOFFICIAL COPY

STREET ADDRESS: 4046 W. CLARK ST., UNIT 4046G

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-17-315-011-0000

### LEGAL DESCRIPTION:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS

PARCEL 1: (KNOWN AS UNIT 4046G)

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS::

COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET; SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 240.17 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 49 SECONDS WEST 142.75 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES, 00 MINUTES, 11 SECONDS WEST 20.76 FEET; THENCE NORTH 23 DEGREES, 29 MINUTES, 47 SECONDS WEST 11.57 FEET; THENCE NORTH 66 DEGREES, 25 MINUTES, 20 SECONDS EAST 0.37 FEET; THENCE NORTH 22 DEGREES, 55 MINUTES, 05 SECONDS EAST 7.58 FEET; THENCE NORTH 04 DEGREES, 41 MINUTES, 55 SECONDS WEST 5.84 FEET; THENCE SOUTH 85 DEGREES, 02 MINUTES, 11 SECONDS WEST 22.45 FEET; THENCE SOUTH 04 DEGREES, 54 MINUTES, 32 SECONDS EAST 6.83 FEET; THENCE SOUTH 23 DEGREES, 37 MINUTES, 13 SECONDS EAST 16.03 FEET; THENCE SOUTH 00 DEGREES, 16 MINUTES, 54 SECONDS EAST 20.88 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 49 SECONDS EAST TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES, RECORDED AS DOCUMENT NUMBER 08128213.

Property of Cook County Clerk's Office

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