BANCTRUST 401 NORTH WABASH, SUITE 504			9951	71589
CHICAGO, ILLINOIS 60611-5646				001 Page 1 of 2
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and When Recorded Mail To	$\neg$			
BANCTRUST, INC.			, .	99571589
401 NORTH WABASH, SUITE 504				Λ
CHICAGO ILLINOIS 60611-5646	1			
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Comparation	A scianment		THIS LINE FOR RECOI	
Corporation	Assignment of	oi Real E	state Mort	gage
LOAN NO.: 608599445				
FOR VALUE RECEIVED the undersi	gned hereby grants, assig	ns and transfers	to	
STANDARD FEDERAL BANK 2600 WEST BIG BEAVER ROAD				
TROY, MICHIGAN 48084				
all the rights, title and interest of under		ain Real Estate	Mortgage dated	MAY 21, 1999
executed by THERESA M. KING, A	SINGLE PERSON			
O BANCTRUST, INC.				
a corporation organized under the laws	of THE STATE OF ILLI	INOIS		
and whose principal place of business i			9957158	38
CHICAGO, ILLINOIS 60611-5646	' (			_
	County Boomdo	Page(s)	TILINOTS	, as Document
No. , <b>coo</b> K	County Records, (See Reverse for Le	State of	ILLINOIS	, as Document described
No. , <b>COOK</b> nereinafter as follows:	(See Reverse for Le	State of egal Description	1)	•
No. , <b>COOK</b> hereinafter as follows: Commonly known as <b>4045 NORTH CL</b>	See Reverse for Le ARK, UNIT G, CHICAGO	State of egal Description	n) 60613	described
No. , COOK hereinafter as follows: Commonly known as 4046 NORTH CL. TOGETHER with the note or notes the	(See Reverse for Learn (See Reverse for Learn (See ARK, UNIT G, CHICAGO (See ARK, UNIT G) (See ARK) (See A	State of ggal Description  1, ILLINUIS  1 to, the money	n) 60613	described
and recorded in Book/Volume No.  No. , COOK hereinafter as follows: Commonly known as 4046 NORTH CL TOGETHER with the note or notes the and all rights accrued or to accrue unde	(See Reverse for Learn (See Reverse for Learn (See ARK, UNIT G, CHICAGO (See ARK, UNIT G) (See ARK) (See A	State of ggal Description  1, ILLINUIS  1 to, the money	n) 60613	described
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hereinafter as follows: Commonly known as 4046 NORTH CL. TOGETHER with the note or notes the and all rights accrued or to accrue under STATE OF ILLINOIS COUNTY OF COOK  On MAY 21, 1999  (Date of Execution)  me, the undersigned a Notary Public County and State, personally appeared known to me to be the and senown to me to be the and senown to me to be the and corporate seal of said corporation: the was signed and sealed on behalf of coursuant to its by-laws or a resolution of the free act and deep of said corporations are the free act and deep of said corporations.	before  c in and for said  cetted the within dinstrument is the last said instrument to dinstrument to dion.  Cook County,	State of gai Description of ILLINOTS of to, the mone; age.  IRUST, INC.  By: KATEIN Its: VICE F	"OFFICIA LEONA R. C NOTARY PUBLIC ST MY COMMISSION EX	described due thereon with interest,

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UNOFFICIAL COPY REET ADDRESS: 4046

TY: CHICAGO COUNTY: COOK

**AX NUMBER:** 14-17-315-011-0000

## LEGAL DESCRIPTION:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS

PARCEL 1: (KNOWN AS UNIT 4046G)

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS::

COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET; SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST LONG THE WESTERLY LINE OF NORTH CLARK STREET 240.17 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 49 SECONDS WEST 142.75 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES, 00 MINUTES, 11 SECONDS WEST 20.76 FEET; THENCE NORTH 23 DEGREES, 29 MINUTES, 47 SECONDS WEST 11.57 FEET; THENCE NORTH 66 DEGREES, 25 MINUTES, 20 SECONDS EAST 0.37 FEET; THENCE NORTH 22 DEGREES, 55 MINUTES, 05 SECONDS EAST 7.58 FEET; THENCE NORTH 04 DEGREES, 41 MINUTES, 55 SECONDS WEST 5.84 FEET; THENCE SOUTH 85 DEGREES, 02 MINUTES, 11 SECONDS WEST 22.45 FEET; THENCE SOUTH 04 DEGREES, 54 MINUTES, 32 SECONDS EAST 6.83 FEET; THENCE SOUTH 23 DF GREES, 37 MINUTES, 13 SECONDS EAST 16.03 FEET; THENCE SOUTH 00 DEGREES, 16 MINUTES, 54 SECONDS EAST 20.88 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 49 SECONDS EAST TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BUNEFIT OF PARCEL 1, AS SET FORTH IN GR. OFFICE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES, RECORDED AS DOCUMENT NUMBER 08128213.