UNOFFICIAL COP9571592 5685/0087 27 001 Page 1 of 1999-06-15 10:09:04 Prepared by: CHICAGO BANCORP, INC. Cook County Recorder 43.00 1640 NORTH WELLS, #105 CHICAGO, ILLINOIS 60614 LOAN NO. 11117289 Space Above This Line For Recording Data 2004066 L28264 Corporate Assignment of Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, F.S.B, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and that certain Mortgage dated MAY 28, 1999 executed by IRVING S. GARLOVSKY AND MARSHA A. GARLOVSKY, HUSBAND AND WIFE to CHICAGO BANCORP, INC. a corporation organize to oder the laws of Illinois and whose principal place of business is NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614 and recorded in O.R.Book Page COOK County Records 99571591 State of ILLINOIS described hereinafter as follows SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF 7. County PIN # 17-16-108-027-0000 17-16-108-028-0000 Commonly known as 130 S. CANAL #225 CHICAGO, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, in undersigned Assignor has executed this Corporate Assignment of Mortgage on MAY 28, 1999 CHICAGO BANCORD, By: Marren P. Momas VICE President Secretary STATE OF ILLINOIS COUNTY OF COOK MAY 28, before me, the undersigned, A Notary Public in and for said County and P. Morrias Warren State personally appeared known to me to be the Dresident \ue. known to me to be SCVEHUKY and LILLIA of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation. Notary Public BOX 333-CĪ OSB-104 ( 03/96)

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007797807 DB

STREET ADDRESS: 130 S. CANAL STREET UNIT 225 AND P-46

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 225 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 992214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING 46, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 9921.6.70.

PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY PECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

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