

When recorded mail to:
IMPAC LENDING GROUP
1401 DOVE STREET
NEWPORT BEACH, CA 92660

5665/0108 27 001 Page 1 of 2
1999-06-15 10:28:50
Cook County Recorder 23.50



447650

This Instrument Prepared By: MICHELLE GASPARD

(3093)

LOAN #: 2500000370

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1401 DOVE STREET, NEWPORT BEACH, CA 92660

does hereby grant, sell, assign, transfer and convey, unto the IMPAC FUNDING CORPORATION

existing under the laws of THE STATE OF CALIFORNIA

whose address is 1401 DOVE STREET, NEWPORT BEACH, CA 92660

a certain Mortgage dated JUNE 9, 1999, made and executed by SAMUEL BATTLE, AN UNMARRIED MAN to Rose Marie BATTLE

to and in favor of IMPAC LENDING GROUP

upon the following described property situated in COOK County, State of ILLINOIS LOT 27 AND 26 (EXCEPT THE WEST 1/2 THEREOF) IN BLOCK 7 IN CLARK AND MARSTON'S SECOND ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 19-35-318-042-0000
Property Address: 3730 WEST 85TH STREET
CHICAGO, IL 60652

such Mortgage having been given to secure payment of \$78,300.00 which Mortgage is of record in Book, Volume, (Original Principal Amount)

or Liber No. 99571612, at page (or as No.) of the Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TICOR TITLE INSURANCE

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UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

IMPAC LENDING GROUP



Attest

TERRI BEERS

By: Michelle Gaspard

(Signature)
MICHELLE GASPARD, DOC DRAWER

Seal:

Property of Cook County Clerk's Office
99571613

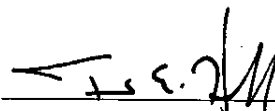
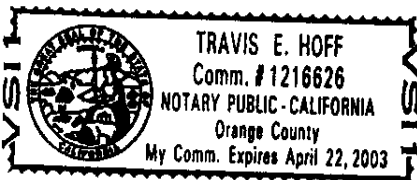
State of CALIFORNIA

County of ORANGE

The foregoing instrument was acknowledged before me this JUNE 9, 1999 by Michelle Gaspard

, of IMPAC LENDING GROUP

, on behalf of the said corporation.



TRAVIS E. HOFF, NOTARY PUBLIC