UNOFFICIAL COPST 1836 673/0001 53 001 Page 1 of

MORTGAGE OR TRUST DEED

1999-06-15 08:56:55

Cook County Recorder

LOAN NO. 0007506629

PROPERTY ADDRESS: 1005 DEWY **EVANSTON IL 60202** 



DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY, 900 TOWER DITTE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN -INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MARGARET J. RAPP // WIDOW

OF THE FIRST PART TO SAID STATE NATIONAL BANK OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE DOCUMENT NUMBER

DATE OF RECORDING

PERMANENT INDEX

NUMBER 10-24-216-017

5-25-76

23502089

5-28-76

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 01-02-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY

PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD BANK ILLINOIS NKA FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: MARCH 15, 1999

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS BY:

D. YEAREGO

ASSISTANT VICE PRESIDENT

ON 03-15-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

D. YEAREGO

ASSISTANT VICE PRESIDENT KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR EIRT CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

JUE Milburn

7366N Lincoln Ave

LINCO/NWOO d, I1.607/2

STE 20 6

Notary Public, Wayne County, MI My Commission Expires Jan. 3, 2002

Acting in Caldand County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

**UNOFFICIAL COPY** 

DOT IN AN ALCON I IN PITTERS SECUED ADDITION TO SCANFIGH.

3 CUR OF ALCOT HALF OF SCHOOL VEST GUARTER OF FORTE PAST QUARTERS
OF ALCOTION PA. FORWELLE 41 MOTTH, RANGE 13 LLOW OF THE THIRD
FOR OTHER EXCLOSING IN COOL LOUND. INTRODES.

Property of Coot County Clert's Office

## **UNOFFICIAL COPY**

LOAN NO.

0007506629

LEGAL DESCRIPTION OF PROPERTY:

LOT 14 IN BLOCK 1 IN PITNER'S SECOND ADDITION TO EVANSTON, A SUB OF NORTH HALF OF SOUTH WEST QUARTER OF NORTH EAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office