

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

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99571002

567/0077 40 001 Page 1 of 3
1999-06-15 12:15:32
Cook County Recorder 25.50



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MODESTO PEREZ AND SONIA PEREZ, HUSBAND AND WIFE, UNDIVIDED 50 PER CENT INTEREST EACH heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS, bearing date the 15TH day of DECEMBER, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois in book N/A of records, on page N/A, as document 97973107/97973108, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 16-01-227-012

COMMONLY KNOWN AS: 1227 N. MAPLEWOOD, CHICAGO, IL 60622

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 20TH day of MAY, 1999.

COLE TAYLOR BANK

By: DeAnn Ludwig
DEANN LUDWIG, VICE PRESIDENT

ATTEST: Garrett S. Gordon Jr.
GARRETT S. GORDON JR., VICE PRESIDENT



Modesto Perez
Sonia Perez
1227 N. Maplewood
Chicago, IL 60622

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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Page 3 8364702 Box: 62848305

LOT 35 AND THE SOUTH 1/2 OF LOT 36 IN BLOCK 6 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

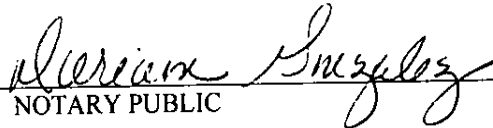
STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

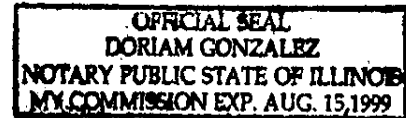
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I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and GARRETT S. GORDON JR., personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 20TH day of MAY, 1999.

Loan # 8364702 Box: 62848305 Escrow # 0001530


NOTARY PUBLIC



PROFESSIONAL NATIONAL TITLE NETWORK, INC.
ATTN: RELEASE DEPARTMENT
THREE FIRST NATIONAL PLAZA, SUITE 1600
CHICAGO, IL 60602

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602